FIGHT (AS) BACK!

Nº 1

HINK · QUESTION · DISOBEY · REJECT

NO-PENCE

POTENTIAL THREAT.

CORPSE INSTIGATORS.

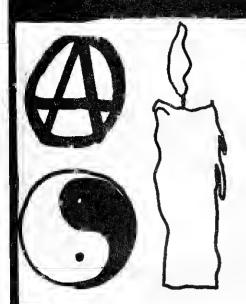
LOST CHERREES.

ANARKA & POPPY- @NORCHISH.

FLOWERS IN THE DUSTBIN.

CONFLICT . + MORE

REACT!!!



A & E &

IT IS BETTER TO LIGHT A CANDLE THAN TO CURSE THE DARKNESS

REACT



Hello.

Welcome to "Fight Back". After much one-fingered typing and many problems No.1 is finally out. I'm indebted to SHANE, who does Insanity zine, for printing this zine, because of him I can afford to make this zine "Free", if I'd of had it done at one local printers it would have cost £1.32 a copy!!!

If you don't like this zine why not do your own instead of moaning to me about it? If you've any ideas, info, articles etc. which you'd like included in No.2 then write to me. If you soap the stamps or send an sae I'll return anything I don't use. Alone we are like candles in a hurricane of apathy - together we can shine - so why not write me a letter ? Communicate and escalate.

Special Thanks to SHANE without whom this zine would've been impossible. Gracias Especiales a PAZ & ALBERTO (Penetracion)

Hello and thanks to Varukers for the lift etc.

Hello.....T@BI.T@M.SHANE.CORNY.TONY.RAT.LANX.MARK.FOS.PAULINE.GAIL.STEEV.DAZ.DOM. HAMLY DUNST JULIE DEBBIE KITTY DRAMA DEL HORROR SARA SARAH MICK KEVIN. JIM.SAM.PAT.MARK.SIAN.JAY.VIOLA.DANNY.CRISTOS.KIM.KIP.MANDY.KATHY.DAVE. JEAN.FAZ.ANGIE.TIM.WENDY.SONIA.ZOHRA.TRISH.STEVE.RAT.JON.LYN.KAREN.GAZ. PAUL.TRUNT.CHRIS.JABBS.GARY.SHARON.JULIE....anyone I've fotgotten.

FUCK NATIONALISM : ONE WORLD, ONE PEOPLE. ANARCHI, PEACE, LOVE & HOPE

JOHN/198 DICKINSON CLOSE/BLACKBURN/LANCS./BB2 2LT.

The ruling classes have had it their way for too long, its time to take back what's ours. Its our world not theirs, there is enough for us all to live, there is no need for people to be denied of what they need. The Rolls Royces and the sick fur coats are symbols of our oppression, symbols of a system which places money before people. Its time to fight back.

There has been too much talk, you can talk all you like but the nightmare doesn't stop. Sitting at home listening to your Crass records isn't going to change the way things are, neither is going on the CND march every October. There are many ways to fight back and I can't say what is right for you. You could do individual protests, do graffiti, glue locks, smash windows etc whatever takes your fancy. You could join an organisation such as the A.L.F. or the Hunt Sabotuers, its up to you. Use your imagination.Don't talk about it do it &

Its not a game, if you get caught the penalties are harsh. You could be legally kidnapped (imprisoned), or you could lose your life. Fuck their laws and their justice its not ours.

I have a dream of a world where there is equality, peace and freedom, where we live in harmony with our earth and its creatures, I'd like you to share it with me. It is obtainable if we're prepared to right for it. It can happen - it will happen.

THE REJECTED





"SHINE"

The following folk are involved in the band in one way or another, Mark, Stu. Diane, Trow....

we use guitars, drums, vocals.

We refuse all labels as we helieve they restrict people who use them. We have been going since 1980, gone through various changes (no looking back now) We play the odd rare gig but mainly play for our own ears and enjoyment. We release tapes, do zines, handouts, direct action Our songs are ahout hope, colour, love, emotion, frustration... some are self-indulgent others have a message. All we have is hope, but effort is everything so we try (and try we must, our only hope) But lead your life how you want, refuse tags, THINK, don't let anyone force their views in your head, don't just sit there- do something. Suss out things for yourself don't let your records do it for you.

If you want any tapes SAE for list, if you want a zine - large SAE Or send any optimistic notes to MARK/BRYN TAWEL/CORWEN/CLWYD/NORTH WALES/LL21 OBD

The ahove info was sent hy Mark, thanks mate and good luck.

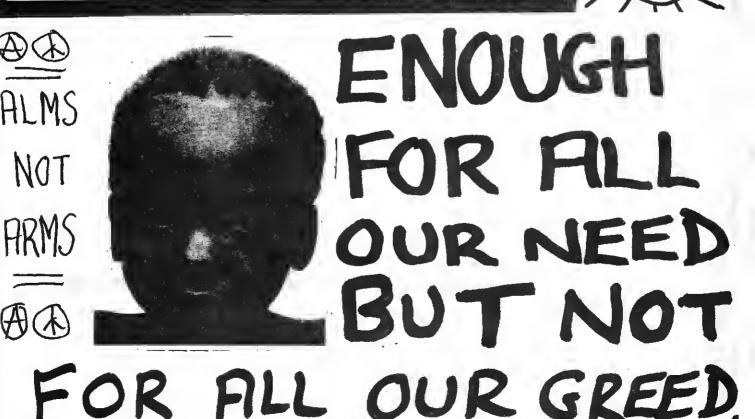
Also availahle from Mark is "'Shine' -an optimistic outlook" zine, No.l features ideas and info & Memhranes, Lost Cherrees, 4 Minute Warning, AND MORE.... price ?.. SAE and an optimistic letter .

Rejected 'Winter Demos 83/84' for hlank c-30 and SAE or £1.00

HE REJELTED HOPE · TRUST · WARMTH

UPON THE ARCHITECTS OF GLOOM!

-SHINE



Potential Threat (Fos & Pauline)

Potential Threat formed in mid '81, guitariet Fos. is the only original member left (in those days he was the bassiet) Their first ep 'Whats so great Britain ? ' was released in June '82. The group have gone through loads of line-up changes, it took about 8 months to get the present line-up together. The May '84 line-up is PAULINE...vocals, FOS...guitar, ANDY...bass, SHAUN...drums.

Hopefully they will keep a settled line-up and get some gigs and records done. If you get a chance go and see them live 'cos they're fucking brilliant. I really hope that they do get somewhere 'cos they are a million times better than most of todays groups.

The following questions were answered by Fos....

Has anyone in luenced you musically/lyrically?

I can honestly say that no-one in particular has ever influenced me. I would just say that Punk as a whole has been my influence over the years and the lyrics just come from our minds and our hearts.

Would you describe Potential Threat as a punk group?

Are you concerned about 'animal rights' ? Of course I am, which decent person isn't ?

Are any of you involved in direct action ?

Unfortunately not, Pauline and I are membere of Blackburn Animal Rights Society and they've organised a few demo'e but we've been too skint to go on them. Also I'm on a suspended sentence until December and with our baby on the way I don't want Pauline to be on her own eo I'm behaving myself for the time being - as far as breaking the law goes.

Are any of you vegetarian ? If so why ?

We are all vegetarian except for Shaun. Obviously I can't speak for Pauline or Andy but I stopped eating meat at the end of last year because i felt that it is unecessary. Meat just isn't needed I don't think so anyway. Just think all you meat-eaters ae you read this some poor animal is having its throat slit, letting its blood gush out onto the floor. Then its slit down its belly and all its insides are dragged out, then its skin is peeled off - have I said enough ? Anyway remember this next week when you have a beefburger for your tea o.k. ?

Are you oppossed to fur coats ? If so do you wear leather ? What do you see as the difference if you do ?

Yes I am oppossed to fur coats - its a disgrace that animals should be bred to be slaughtered to make a coat when imitation ones are just as warm etc plus they're cheaper. Once again none of us wear leather jackets except Shaun. I do wear leather boots though because as yet I haven't found a viable alternative. I do actually see leather as being different from fure because with leather it is a by-product of the meat industry where as fur is produced from animals being bred for that one specific purpos Don't get me wrong I don't support the use of leather but you did aek if I saw any difference and I do.

What do you try to convey through your eongs ?

This would develop into a very, very long answer if I were to go into detail, so I'll try to be brief. We try to convey a feeling of peace and love for each other and a sense of compassion for the less intelligent species of this world. We also speak out about ll the injustice in thie fucked-up world we live in. And also we ack people to be responsible and work together

Are you an Anarchist ? If so why ?

Yes I am an anarchist because I believe that I am responeible enough to run my own life and look after and care for those around me. It is also the only possible solution to most of the major problems in the world today.it can work but only if we all pull together - it would be really exceller, it really would. What are your views on nuclear power?

I think that mankind is playing a very dangerous game with nuclear power because sooner or later there will be a serious accident. Its just tempting fate as far as I'm concerned.

Black and White unite and fight thats my view. Fight the system together. There are no different colours to an anarchist - we are all one.

What are your views on sexism? Does Pauline et sexist ahuse at ries? How does she deal with it if it occurs?

Well I think most girls like to get the odd wolf-whistle and be complimented on their looks. Its just when people are crude that it is degrading for them.

Pauline luckily has had no abuse yet at any gigs mainly because she wears jeans instead of the usual female singer attire; leather mini etc. This is because we want to be accepted for our music not Pauline's good looks.

What are your aims as a group ?

Personally speaking I have elatively few; I would just like to do regular gigs and secure a deal with a good independent label to release our material.

Why was the single on 'Out Of Mayor' 2 Did

Why was the single on 'Out Of Town'? Did you try any labels run by @ groups? Do you feel that it is important to keep record and gig prices as low as poseible?

The single was on 'Out Of Town' because they offered to release it for us, it was as eimple as that. We didn't approach anyone elee as there was no need to at the time. Yes it is important to keep gig price fairly low then everyone can see you and have a good with a co-operative label, so its very important to give your beet on record to give people value for money.

What are your future plans ?

Well we're hopeful of being on the next Mortarhate compilation hut if that falls through then we are recording a six-track demo. in mid July at Cargo studios, Rochdale. We'll send that around the independents and try to secure a deal. We are at present rehearsing and getting a set together. At this moment (mid-May) we have 10 songs but we want about 20-25 songe before we gig again. Pauline is having a baby in August eo it demo tape, which will be available to anyone, will help to keep people interested in us what do you think of demonstratione like 'Stop The City'?

Thats the question that I get asked most these days and my answer is always that I'm totally in favour of it.

How do you see life in this country in 5 years time, bearing in mind the new Police Bill and increased authoratarian measures being introduced by Thatcher?

I find it very hard to visualise what life will he like in 1989 - if we get that far without an outbreak of war between the super-powers or a nuclear accident that triggers off an attack by the 'opposite' eide. I find it difficult to believe that life will be norm by then because technology ie moving forward so faet - especially this British relecom Co. that is making communication so advanced that any amount of information can he passed on in half a second. I visualise extremely strict laws on public demonstrations in fact I can see them being illegal by then. All in all I can't see it being a very satisfactory life in Britain by 1989.

Is there anything you would like to say?

Yes, I'd just like to thank all the people who've followed us and stood by us over the yeare, thanks for being patient and having the faith in ue which we will soon start to repay.

What's So Great Britain? Sweet Fuck-all!



SMASH DOWN THE WALLS OF YOUR BIGOTRY & -EXPERIENCE THE WHOLE PANORAMA OF OUR

WORLD! --- ANRICHY PEACE - LOVE - TOLERANCE - EQUALITY.



CIRASS





IF YOU STOP ME AND ASK "WHAT NOW TWHERE NOW!"

DO YOU REALLY EXPECT AN ANSWER?

IS IT NOT SIMPLY YOUR OWN CONSCIENCE FROM WHICH YOU SEEK A REPLY? "C" I LAN ONLY SAY THIS OH THAT

AND HOPE THAT WE MIGHT STRIKE A COMMON CHORD.

MEANWHILE WE LEARN HORE OF OURSELVES.

AND PARTS OF EACH OTHER.



表示を動かれたが、いた #9で#**。

Control of the state of the sta

WHERE THE SEA BEATS MERCILLESSLY ON THE SHORE THERE IS THE SECURITY OF THE LAND. AT THE SEA'S DESPEST POINT THERE IS OFTEN A STRANGE CALM.



It is no longer enough for our ections to be dictated to by reason that perhaps ten years ago had some relevence, we are no tonger living in a society that will be sweyed by reason, (perhaps we never were), and even if we were, do you really believe that those who stend in authority above and beyond our society, are ever going to listen to that reasonfile are living in a police etate where eny illusion of democracy that might once have existed has now become clearly defunct and remoulded into an (es yet) benevolent form of fescism, we are quite simply powerless if we continue to follow logic and reeson that bee its roots in e peet era, IT IS TIME TO ACCEPT THAT THE PEACE MOVEMENT MUST BE AND IS BY NATURE A REVOLUTIONARY MOVEMENT.

No real peace will be echieved ee long ee any of the institutions of the State remain intent because the State is the WAR MC/EMENT end is by neture e REACTIONARY MOVEMENT, Politely asking, or even reasonably demanding peace and the conditions that will Name it possible from a State in which the whole policy is one of oppression, ie bletantly absurd, OUR JOB IS THE COMPLETE DISMANTLING OF THE STATE, A WILLINGNESS TO FIGHT FOR THAT END AND A COMPLETE REPUSAL TO PARTICIPATE IN KINDLESS HALF-UNDERSTOOD POLICIES OF REFORM. Surely it is obvious that the most that could peasonably be expected through reform is a liberalisation by the State and its a enterbut the FUMER WOULD STILL BE THEIRS. Is that what we want? That is precisely what we was throughout this century and now, ing 1984, oen you honestly eey that it has worked? The State will ALWAYS make concessions to the people, not for eny other reeson than to maintein their control. It is our job to ASSERT OUR OWN AUTHORITY, it is no longer enough to beg that others make concessions on our behalf. The etruggle IS by no other name e "CLASS WAR", not one defined by stale deftist jergon of "workers and boesee", nor F minist jergon of 'men and women', these ere glib complicatione, the divisions ery more easily defined, ... the rich and the poor, the state and the people.

It is time to realise that the State will not be eweyed by reason or by quesi-mystical escepisz disguised ee ection.Of course we should es individuele develop reeson, should respond to our own spirit (mystical or otherwise), nurture mompession end love, BUT to supply those reelisations as a political force is unrealistic and neive, as a parsonal strength it is fine, politically, however, it is

not enough, not enough by far. We ere involved in REVOLUTION, not e university debets,

It is time to realise that in feat the Peace Movement is no movement at all it is a loose term thrown eround an enormously diverse group of individuale. It encompases Ex Servicepeople Against The Bomb on the right to militant entiviets on the left. My own ence of comredeship wears thin just left of center. I'm prepared to work elongside individuels from Labour voting liberals to anuroho militents because fundamentally. I believe the mal is, if not actually stated, there as patential....ie. OVERTHROW OF THE STATE Anyone further right then the Labour voter 1 view with suspicion and caution. Right tingets are drawn to the Peace Movement, as they are to the A.L.F., not because they are eware. of globel problems, not because they operate for numanitarian purposes, but simply because they went to protect what is THELRS, their traditions, their self interested gread, IT IS NCI CURSELVES THAT WE ARE TRYING TO SAVE IT IS OUR WORLD.

From the Lebour voter to the enarcho militent (and beyond) is a huge and diverse range of individual motive, reason and ationalisation. When a miner seve that he'e striking to protect his job and et the arms time demage, if not destroy, Thatcher'e ugime, I am prepared to support his struggle EVEN if I do believe that NO ONE should have to work in the terrible conditions that iners are expected to tolerate to earn the pittence they're paid by their wealthy overlord (the State). I am prepared to support hat struggle because it is e part of the whole pattern of dissent that will eventually give wey to mass insurrection.

When the Greenham Women say that their ection is exclusively e women's ection end that it is primarily 'symbolic' with the surpose of informing public oppinion with presumebly, the hope of forcing governmental reform, am prepared to support their action, Il be it passively), not because I support seperatism to me seperatism is devicive and ultimately self defeating (the struggle is no more unisex than the enemy, nor do 1 support their struggle because 1 believe that symbolic action cen or will bring about any real change, I don't and it won't, I support their struggle because they demonstrate the potential of a revolutionary lifestyle which is a part of the whole pettern of discent that will eventually give way to mase insurrection.

If the miners end the Greenham Women could realise their chered oppression and look for the cimilerities end common denominstors in their struggle, rather than the differences, we would be now witnessing the creetion of a REAL Peece Movement. The links ar byious. Pits are being closed because coal fired power etations are not in line with Government policies of nuclear expansion. Nucle power stations produce the rew materiels for nuclear bombs end that's REAL POWER. So, es the pickets stand outside their fence to protect their world and the Greenhea Women stand outside their fence to protect their world, the State smiles on benignly, As long as the connections aren't made and operated on the State will be leughing Isn't it time TO DROP OUR DIFFERENCES AND TO UNDERSTAND THA. ALL OF OUR INDIVIDUAL ACTIONS ARE POTENTIALLY MASSIVELY POWERFUL IF ONLY WE CAN LEARN TO ACCEPT THAT OUR STRUGGLE IS SHARED, WE ARE

How much longer to we have to tolerate the action numbing debates about pacifism versus activism?How much longer are we WOR ALCHE. going to tolerate moralistic olep-trep ebout how this group or that group OUGHT to behave Surely we MUST understand that the struggla of opprassed people throughout the world is our struggle and that the methods employed to make that struggle effective.... are as diverse as the individual struggles end the individuale involved in them. It is my view that many of the policies of the Son Visient Direct Action movement are essentially obsoluted on prepared to be a victim of State violence and I am not prepare to suggest that others should be. I believe that "eymbolic" arotest exposes people to very UNsymbolic treatment at the hand of the old mill the number of arrests at demonstrations over the lest year rune into thousands. The 'fill the jails' philosophy is in my view a philosophy of the viotimaif others choose to follow that course I shall support them UNLY in that their actions are a part of the whole pattern of dissent that will eventually give way to mass insurrection. I for my part, will not ancept such passive a role, I im no sacep to be led to State slaughter.

except for the extremely few so celled 'psyonotic' inclviduals that I have met in my lifetime, (and the large numbers of a due remots and I am awere ere drawn to e life of army or police). I know of NO CHE who would wish to nurt their fellow numer being Though the only no so because the State and the society that it controls and manipulates have been so mideously perverted by its by the limit by agents of the State and secondly moralistic criticisms from within the Peace Movement of those who feel it necessary of the limit by agents of the State and secondly moralistic criticisms from within the Peace Movement of those who feel it necessary of tight back? We are TOWNTHOR in the struggle but I am NOT prepared to accept that the State end its figurehead Thatcher, who quite criticisms muriered over three hundred sailors aboard the Belgrano, is going to be in the least effected by policies like 'fill the grails'. No we really believe that such policies stretch the resources of the State? It is blatantly obvious that they DO stretch GUR resources. JUST HOW MANY COMRADES ARE WE PREPARED TO GIVE TO THE STATE? When is it that we are going to realise that what ever sense if decency we have grasped as individuals is NOT mirrored in the persons who inhebit the corridors of possessing the nave, each one of us, had to struggle against almost impossible odds to find some little part of ourselves that ories out 'this is wrong, I will not be a part of individual desirable that we should allow ourselves to be punished for possessing that little ray of light?

l once visited a friend who was serving e sentence in one of Her Majsty's Psychiatriq Hospitels. I pleaded with him to listen to my pleas for his escape. I implored him to prepare himself for a break-out. He replied that they gould take his possessions, that they could take his body, that they could abuse him in whatever way that they liked, but that they would never extinguish the little piece of light, the radiant truth that was within him. Three months later he was dead. Some would ergue that the light still shines, others that he at least died with his integrity and dignity intact. In my view that is stupid and empty reptoric. I should have been have there this beautiful spring day with my friend, but for the malicious and violent argogance of the State he would have been have today and I might not he wrapped as I am in the grey gloom of THEIR HEALITY. I KNOW THAT THERE ARE COLCURS AND THAT THERE IS BLAUTY AND SUNDER, I KNOW THAT THIS LIFE IS PERFECT, THAT IT IS UNITERET FOR EVER IT SEMS THE BLACK CLOUDS will DARKEN ALL THAT IT GOOD, NOBLE AND PURC. I KNOW, BUT I Can NOT FAIL. He can not afford to be mertyrs (if only because it is perhaps easier for the martyr than for those who are left behind). The struggle is one that we have to make together, CUTSIDE THE FENCE and, indeed, I believe, AWAY PROM THE FENCE. The spectre of thousande of jailed comrades does nothing but confirm the frightening cynicism of the enemy. We must not allow surselves to become victims in the twentieth century witch nunt. Those dark prisons cast bleck clouds upon the radient skies of our future. LET US RISE ABOVE THIS DARKNESS. LET US STAND ABOVE THE CLOUDS AWAY FROM THE CHAINS OF BONDAIS THAT HOLD US HERE SO INEPFECTIVE.

I am making these points not because I wish to disassociate myself from those wno support N.V.D.A., but because 1 do not wish them to disassociate themselves from me and other 'militants' we are ALL on the outside and ALL have a part to play in the Struggle. I firmly believe in pacifism in the broadest meaning that is I abhor any form of violence towards any living being and believe that no disagreement can be resolved through the use of force be it personal or globel, BUT 1 will not stand by and see my pogrades suffer at the callous hand of the State. WE HAVE THE RIGHT TO PROTECT OURSELVES, IT IS THE COMMON RIGHT OF THE INDIVIDUAL. Now, I am not stupid enough, nor am I sufficiently macho, to believe that I can save a sourade from errest or brutalisation if there's lerge numbers of old bill around, but if there's a good chance of a saveyand my commede hean't been programmed to eccept errest like a passive robot, I celieve the chance is worth taking and if it involves a bruise or two either way, that'e fine because a bruise or two in the street is infinitely preferable to the obscene treetment that's possible within the confines of the nick. I would extend this scenario to ANY situation where people teke it upon themselves to physically violate my comrades. For too long we have pessively tood by is rightist idiots desecrate so much of what we have created. It is too precious to allow our gains to be lost without a ight. But. more importantly by far, how much longer are we going to involve ourselves in suicidal policies of mass public demonstration? Is it not time to very carefully analyse the validity of such actions? The Peace Campe ere fine, but are they the most effective a deployment of people? Are they enough? Stop The City is fine, but does it stop the City? Is it enough? Could it not be that the strategy or central and protest actions is now defunct?There are of course values in such actions, but nearly all those values are personal gnessitersonal development is fine ie essential, but et whet point do we stop developing our personalities and stert USING them? Thet ... firmy numbers of potentially giruntive individuals are conveniently located around the various U.S. bases can be nothing but a source of satisfaction to the State. As long as we're THERE we're nowhere also, Do you really believe that playing cowboys and indians ith cruise missile convoys actually concerns the Stete?They LOVE it.Do you really beliave that the 'thin blue line' minds demonstrations like Stop Die City? They LOVE it. They positively REVEL in the chance to flex their ugly muscles egainst those was they know will very rurely reply in kind. Untika us, they have NO INHIBITION AT ALL ABOUT USING FORCE, Come the time that I strike out, it will be because I ours. Truly strike out for precisely the opposite reason, because they don't care, and why should they? What threat are we to their supremacy/Like the Ukranian guards who rode the cettle trucks they KNCW THAT THEY HAVE THE POWER. It is my view that passive resistance, rather tifen challenging that power, actually reinforces it. If passive acceptance of abuse makes the burden lighter, it is congularly worth acopting but as a defacto policy it is madness. HOW MANY CHRISTS HAVE TO DIE UPON THE CROSS OF CUR FEAR BEFORE WE REALITE THAT WE ARE NOT THE VICTIM, BUT THE EXECUTIONER?

For some reason 1 am led to think of the limbo dancer who squeezes beneath the locked door of a public toilet and concusses herself on the tailet bowl on the way out. I'm not quite sure what the parrellel is, but it's been with me all day.

being a member of the State's debating society, or that developing one's own awareness is enough. None of that is going to creete any whitehealth changes. I am however broadly prepared to support those positions because I do believe that they are essential ingredients for with a releve is the inevitable insurrection, (it might not come in my lifetime, BUT IT WILL COME).

signing all this, I have not clearly stated MY position, that may be partly because it is one of embivalence. On the one hand I professely telieve in the power of the word, on the other, the power of action, they can and do work together, but they can be, and frequently are, mutually destructive. Just as my words can invalidate my actions, so my actions can invalidate my words. Rerely are they in IUTAL accord. But let me say what I believe is the right course of action and let me in my own quest for inner strength judge my we ability to live up to those words. I am prepared to let my words be public, my actions I shall share with few people and in that sense shall remain private.

believe that the Peaca Camps, mass demonstrations etc. have their limited uses but that it is time to deploy ourselves more unefully and more discretely. The policy of massing together in a show of numbers is enabling the old bill to see us and document us as just that, numbers, we are fer too willingly allowing ourselves simply to become numbers on their files. It is injurities to remember that having a criminal record can and will inmibit your movements for life, SO DON'T DET CAUCHI. At any one of the pases there is at this moment individuals employed in 'original acts' of sabotage, be they wire—outling, tresspassing, asserving an noting State secrets, conspiring to cause damage etc. My argument is that the majority, but not all as that would eave the three unstanded, would be better employed committing 'criminal acts' further afield. Why risk arrest at public demonstrations of sabotage (irremham wire cutting etc.) when far more damage could be done to State institutions that are not so well quinted and are not in the glare of public view. There are inumerable institutions worthy of our attentions, from social security offices and could, to council offices and police stations, in fect any and all the institutions of the State.

ts oppression and abuse of the people until for its own ends and because of its unutterable arroganos, it exterminates all life with its obsession for war, we live in an insane situation where we risk nuclear devastation every day be it in the form of the inevitable nuclear war or the inevitable nuclear plant disaster. I use the term inevitable peoples it IS inevitable that this will and must

happen unless we STOP IT FROM HAPPENING, which is possibility two Possibility two involves the TOTAL disarming of the State and ALL its institutions. It is a race against time. I believe that those who essert 'evolutionery reformist 'logic are effectively accepting possibility one, we can no longer depend on sanity. Hes sanity ever prevailed Thus I believe that nothing short of all out revolution can change our planet into a safe home.

Inevitably in a short article such as this, it is necessary to localise issues, but I realise that if any revolution is to be fuccessful it MUST be international. It is not for me to define the type of struggle that others should follow in their own nation, they are informed of the issues and I have to trust that their considerations have been made to suit the locale, WHAT I MUST TRY TO ACCEPT IS THAT THEIR STRUGGLE IS MINE EVEN IF I DON'T WHOLLY SUPPORT THE METHODS.

Although I have considered myself a pecifist for as long as I can remember, my belief in pacifism has, perhaps because of the minner in which others have manifested it, worn thin, how can seperatism be seen as pacifist? How can deliberate provocation and then maliberate servitude, as in blockade philosophy, be seen as pacifism. WE ARE ALLOWING CURSELVES TO BE PASSIVE VICTIMS, THIS IS NOT HOW I BULLEVE PACIFISM SHOULD BE PRACTISED. Income believe that mass protest will achieve anything but, at the best, mild reforms. Incoming believe it to be morally acceptable to see my comrades picked on and abused by agents of the State. Incoming the believe that by demenstrating my own sense of awareness and love that it will have any effect whatever on those who have been brainwashed by the State to hate and nurt. By taking polarised positions within the Peace Movement we are conforming to the State's divide and conquer policy. More than any other philosophy, I believe that the feminist/N.V.D.A. faction is responsible for forcing the wedge of divide into the Peace Movement. How is it that actions that I might take are dismissed as macho where actions such as the Greenham fence pulling are heralded as demonstrations of a new spirit of womanhood. AREN'T WE JUST PEOPLETISH't enarchism the practice of self awareness, isn't feminism the practice of self awareness. THEP LACE FUR LACE FUR THE DIVISIONS THAT I FALL ARE IMPOSED UPON ME AS AN INDIVIDUAL BY THOSE WHO ARE AFRAID OF THEIR CWN INDIVIDUALITY. I AM TIRED OF THE WEDGES, TIRED OF THE WEDGES, TIRED OF BEING ALONE WEN'I FEEL TOGETHER.

I believe that it is time to AGRAE amongst ourselves that DIVERSITY is DESIRABLE and that our various actions should be presented to the State AS A UNIFIED BLOCK. Might it not have been an act of generosity and love for the slogan to be "Greenham FEMPLE are everywhere" and might it not have been MORE EFFECTIVE?Or is it too late to agree amongst ourselves?

I believe that it is time to diversify our actions, that we should form small groups who plan their own actions ranging from the now almost 'socially acceptable' form of vandalism, graffiti and super glue attacks, to the less acceptable 'vandalism' of pricks, paint bombs, wire cutters and matches, Now, I'm not so naive as to think that e-peint bomb ettack on an Army Recruitment office is going to bring the State to its knees, IT ISN'T. I do believe, however, that constant, widespread actions against ALL the institutions of the State could act as signals, or oatalysts to a must broader dissent, Hend in hand with increased activity, there MUST be a wider distribution of information. If we sabotage a nuclear power station, we MUST make sure that as many people as possible know why. Of course we will have to be discreet, but the State MUST KNOW way IT IS BEING ATTACKED if it is to eventually fall. It is our job to INFORM ourselves of the workings of the State and to UNDO IT. We must match our actions with our intelligence and LET THEM KNOW THAT at KNOW, Our art and our creativity are, I believe, our most powerful weapons, we must use that creativity to predict futures, we must start to prepare for a new world. No revolution is worthwhile unless there is a clear plan of what is desirable beyond it. Isn't it time to start stating WHAT WE'RE FIGHING FORTHAT it time to start creating policies for debate concerning our future, we are so often forced into regression. We hide in our dark pits peering at the light far above us, isn't it time TO START REACHING FOR THAT A. WIT.

1 AM NOT A WORM.

I believe that there will come a time when we are no longer confronted by the 'thin blue line', but by the fat khaki one, that is, I believe that the Peace Movement is by its demands creating e climate that will inevitably blossom into CIVIL WAR, I believe that ALL members of the Peace Movement, be they leftist, rightist, feminist, pecifist, militent etc. are contributing to a situation THAT WILL LAD TO BLCCDSHED, AND THAT IF THAT MOVEMENT IS TO SUCCED IN ITS STATED AIMS, IT WILL LDED TO MORE AND MORE BLCCDSHED, It is no good pretending that this isn't the case, IT ALWAYS HAS BREN THE CAUZ, AND ALWAYS WILL BE, SO, as a pacifist I am actually directly contributing to a situation that essentially contradicts everything that I believe, Cetch 22.

AS A DAGITIST WILL I BE PREPARED TO PASSIVELY STAND BY AND WATCH OUR LONG STRUGGLE DESTROYED BY THE UNCARING CYNICISM OF the Stadeflan't our years of hard work TCC PREMIONS to be given newsy without a fight/By the acts that I have thus far involved myself in I Have already determined that one day in the future I have placed someone's finger on the trigger, will it be minerwhen the time comes, proffilt or not, I believe that I SHALL BE RESPONSIBLE, AS SHALL WE ALL, FOR THE INCVITABLE SITUATION OF WAR IN SHICK AT FIRS CHORLYES, we will be faced with the dilemma of whether or not we fight beside those who believe that it is their moral responsibility to so so, IS IT NOT THE CASE THAT IF WE ARE CONTRIBUTING TO THAT POSSIBILITY, WHICH WE INDISPUTABLY ARE, WE WILL BE CORPLLY REMAINDED TO SEE IT THROUGHPERHAMS THIS COMPRONTATION WOR'T HAPPEN IN MY LIFETIME, BUT THAT DOESNEY ALTER MY RESPONSIBILITY THE BASEN STATES IT. NO. IT. TY. FINGER OR YOUR FINGERFARESTIS THE DIFFERENCEST IS OUR SHARED STRUGGLE WE ALL MUTUALLY RESPONSIBLE of It of TOOM .. To, then the time comes, I accept that I will have played a part in creating a situation of armed confrontation. IF C FIND MY FINALS ON THE THE TER, WILL I PULL ITSTHAT IS A QUESTION THAT I CAN NOT AND WILL NOT ANSWER, I categorically know that if the world isn't restroyed by the State. THERE WILL COME A TIME OF REVOLUTION. I CATEGORICALLY KNOW THAT ALL OF US IN THE PEACE TOWNSHIT WILL HAVE CONTRIBUTED TO THAT RAVOLUTION I CATEGORICALLY DO NOT KNOW WHETHER OR NOT I WOULD BE PERPARED TO PULL THE TRIVVER SU IN THAT, HE WAY ALONE THORE IS A SPARK OF LIGHT THAT RISES FAR BEYOND ANYTHING THAT THIS ARTICLE HAS TOUCHED WHON, BECAUSE 1 DO NOT KIND WHETERN OR NOT I WOULD THEIR TRIGGER I HAVE, I BELIEVE, MOINTAINED INTACT OUR MOST RUMAN AND ESSENTIAL ELEMENTS.... 18 and and there is a part of the state of the state of philosophy that does not include suffering and pain, that gives us ALL divality and integrity and I hope that we will all choose to take that option. For the while, my sense of reality procludes such norminilities, but I shall continue to look elsewhere, IN HOPE,

How vary for removed from what I KNOW is right and decent and life-loving this all seems, yet how, nowrt from ignoring that each of life, or I homestly percieve the outcome of our struggle in another light?



When did you form ?

CORPSE formed around two years ago to help (pread the message of Anarchy, Peace and freedom, and in certain ways we've already achieved this.

We've played 23 gigs up to date, the better inown bands being Dirt, Subhumans, Conflict, Varukers, Dead Mans Shadow, although we've played gigs also with good less known hands.

Why are you in a group?

Being in a band gives us a good platform to air our views either through gigts, wines, letters, conversation etc. and also at the same time providing a means of "entertainment"

for people to enjoy themselves.

Would you say any other groups have influenced you?

We've been influenced by many bands, musically and view-wise, Crass influencing our ideas whilst a whole range of groups do musically.

Would you call Corpse a Punk band ?

Yes, in the meaning of Punk as an alternative to this system, a way of living and anking for a better life, and as a breakdown of barriers both social and personal.

Are you concerned about animal rights ?

Yes, animal rights and human rights go together, for instance Vivisection, they subject pointless and painful torture on animals to test new drugs etc. these drugs belong to multi-national companies who rake in profits from the marketing of their products which they then invest in weapons so humans in El Salvador and various oppressed countries (like our own) can be repeatedly denied of their human rights and their LIVES:

Yes, some members recently took part in 'Stop The City' in London, and others in other marches and demos. We believe though, that individual action can prove to be more effective

Are any of Corpse vegetarian or vegan ?

We're all vegetarians, but one member is now turning vegan.

Do you still wear leather ?

Not all of us, but those who do are working on a way to replace it.

What are you trying to convey in your songs ?

Our message, to help remove the divisions in society, to encourage people to break the chains and find their own identity & individuality and reject the conditioning before them

What are your views on racism?

Colour is another barrier used by the ruling classes to keep us all in line, to keep us fighting amongst ourselves. The sooner we all realise this fact the better. We're all just pawns in their destructive power games.

What are your views on sexism ?

We're all born equal, but we are soon cast into our roles, conditioned for the part to play; dominating males and passive females, we must work together to retain our natural equality. The whole of our society is based on sexist ideology, moulding us to believe male is superior to female... Big cock - small mind?



ANARCHY = ELIMINATING OPPRESSION!





Are you Anarchists ? If so why ?

Yes, we're Anarchists, we believe there's class war, although we're working class we won't be restricted by the divisions in class, anyone prepared to fight for Anarchy, Peace and Freedom whatever their class we will work with to achieve our aims thus eliminating all forms of class.

Whatever the system of government, left or right, we will remain Anarchists as the multi-nationals will always remain under these governments, carrying out slaughter on anyone or anything standing in their way.

What are your views on nuclear power ?

They use the sweetener of cheap electricity etc. to cover for the fact that nuclear power is a con. Cheap electricity is a by-product to cover up the fact that the main use of nuclear power is to produce the materials for atomic weapons, which with the help of our glorious leaders threatens the world with genocide.

What are your aims as a group ?

Hopefully to achieve the things we've set out in our answers, or at least to lay down and plant the roots.

Do you feel that its important to keep prices low?

We don't wish to join the 'Rock'n'Roll Circus', we use music as a medium for our heliefs. We are from the crowd, we don't wish to or believe that we have the right to exploit people coming to watch us. So prices stay down! What are your future recording plans ?

Hopefully a track on the new Conflict compilation l.p., but thats all for now.

Is there anything you'd like to say ?

There are growing signs that people will unite with us to create the atmosphere of equality and peace, hopefully we'll do it. Also "Hello" to everyone and keep zines going as they are a good way to keep us all united \$



The questions were answered by L@nx and Weedy, thanks alot, see you soon. John. Corpse are well worth seeing if you get the chance, hopefully they'll get a record out 'cos they've some interesting things to say ... and they really mean it maaan !

IF NO-ONE MADE GUNS NO-ONE WOULD BE SHOT!

CRAP and APATHY

YOU'VE HEARD IT ON THE NEWS, AND YOU'VE SEEM IT ON THE SCREEN, YOU TRY TO UNDERSTAND, BUT YOU DON'T KNOW WHAT IT MEANS. YOU SEE THE PAPERS HEADLINES BUT YOU DON'T TAKE A LOOK, COS THE TRUTH OF THE MATTER IS YOU COULD'NT GIVE A FUCK,

YOU DON'T CARE WHAT'S GOING DN,
YOU'RE TOO INVOLVED WITH YOUR OWN LIFE,
YOU SAY, "FUCK 'EM DROP THE BOMB" YOU'RE TOO INVOLVED WITH YOUR OWN LIFE,

(CHORUS)

CRAP, CRAP, CRAP AND APATHY, CRAP, CRAP, CRAP AND APATHY, CRAP, CR

YOU OON'T CARE ABOUT POLITICS, YOU DON'T WANNA BE INVOLVED, YOU OON'T THINK ABOUT THE HOLOCAUST, OR HOW THE PROBLEMS OLVED, YOU DON'T THINK ABOUT THE SYSTEM, DON'T CARE ABOUT BIG BROTHER, DON'T THINK ABOUT THE THIRO WORLD, OR HOW TO HELP EACH OTHER, YOU'RE TOO INVOLVED WITH YOUR DWN LIFE, JUST STAB ME IN THE BACK,
YOU'RE TOO INVOLVED WITH YOUR OWN LIFE,
SAY, "I'M ALRIGHT JACK"

(CHORUS)

CRAP, CRAP, CRAP AND APATHY, CRAP, CRAP, CRAP AND APATHY, CRAP, CR

CRAP, CRAP, CRAP AND APATHY, SETS YOUR SOCIAL SCENE, LIFE, LIFE'S APPALLING, LIFE, LIFE'S APPALLING, LIFE, LIFE'S APPALLING, IF YOU KNOW WHAT I MEAN. CRAP, CRAP, CRAP AND APATHY, CRAP, CRAP, CRAP AND APATHY,







THERE'S AN EMPTY SPACE IN A WOMANS BED.

WHERE HER HUSBAND ONCE LAY HIS NIEAD,

HE FOUGHT FOR HIS FREEDOM, HE FOUGHT FOR HIS RIGHTS,

BUT AN AMERICAN BULLET KILLED HIM LAST NIGHT,

HE'S ONLY ONE OF MANY, THERE ARE THOUSANDS MORE,

KICK THE AMERICAN TROOPS OUT OF EL SALVADOR.

AMERICAN TROOPS OUT OF EL SALVADOR: BREAK THE GUN AND ENO THE WAR. AMERICAN TROOPS OUT OF EL SALVADOR. FREE THE PEOPLE, FEEO THE POOR.

THERE'S A STARVING CHILD DYING IN THE STREET,
HE'S ONLY ONE OF MANY YOU ARE LIKELY TO MEET,
HIS FATHER WAS A REBL. NOW HE'S DEAD IN THE GUTTER,
THE CHILD IS DYING, HE SCREAMS FOR HIS MOTHER,
BUT THERE'S NO ONE TO LISTEN, HIS PARENTS ARE ALIVE NO MORE, KICK THE AMERICAN TROOPS OUT OF EL SALVAGOR.

FREE THE PEOPLE, FEED THE POOR, AMERICAN TRODPS OUT OF EL SALVADOR, BREAK THE GUN AND END THE WAR, AMERICAN TROOPS OUT OF EL SALVADOR.

YOU IGNORE WHAT'S HAPPENING, YOU IGNORE THE PROOF, BUT THE BLIDD IS ON YOUR HANDS, THAT'S THE TRUTH, YOU DON'T CARE WHATS HAPPENING, COS IT'S NOT HAPPENING TO YOU, YOUR LOYAL TO YOUR LEADERS, AND THE RED, WHITE. AND BLUE, YOUR LOYAL TO YOUR LEADERS, AND THE RED, WHE FLAG IS FROM THE BLOOD OF THE POOR, KICK THE AMERICAN TROOPS OUT OF EL SALV ADOR.

EACH OF US HAS THE POWER TO CONTROL DUR OWN DESTINY'S, AS LONG AS WE ARE PREPARED TO FACE REALITY AND REJECT THE TEACHINGS OF THE CHURCH.... IGNORE RELIGION ANO ITS FALSE PROPHETS, FOR WE ARE ALL GODS,

ANGER

BRISTOL, BRIXTON, TOXTETH, VIOLENCE ON THE STREETS,
THE SEEDS OF REVOLUTION THE SYSTEMS DEFEAT,
PEOPLE LIVING IN GHETTO'S NOBODY GIVES A FUCK,
PEOPLE LIVING IN GHETTO'S NOBODY GIVES A FUCK,
THEIR EYES START TO DPEN WHEN THE VIOLENCE ENUPTS,
BUT STILL YOUSAY THEY REWRONG, AND HAVE GOT NO RIGHTS,
SO YOU RAID THERE HOMES IN THE MIDDLE OF THE NIGHT

RIOTS, MIGHT NOT BE THE ANSWER,
BUT THEY SHOW THE PEOPLES ANGER,
RIOTS, BECALISE YOU DON'T FUCKING CARE,
NOW IT'S FUCKING STREET WARFARE,

BUT YOU DON'T EVEN TRY TO FIND A SOLUTION YOU JUST CRUSH THEM WHEN THEY FIGHT BACK PUTTING THE BLAME ON A MILITANT FACTION, BUT THEY WOULD'NT FUCKING RIOT IF THEY HAD NO REASON. BECAUSE YOUR AUTHORITY IS UNDER ATTACK, THE GUTTER-PRESS PRINTS LIES ABOUT THERE ACTIONS,

RIOTS, MIGHT NOT BE THE ANSWER, BUT THEY SHOW THE PEOPLES ANGER, RIOTS, BECAUSE YOU DON'T FUCKING CARE, NOW IT'S FUCKING STREET WARF ARE.

YOU NEED A SCAPEGOAT, SOMEONE TO BLAME, SO YOU POINT THE FINGER AT THE FIGURES IN THE FLAMES, BUT LOOK TO YOU RESLE IF YOU NEED AN ANSWER, YOU EAT AT THE PEOPLE, LIKE A FORM OF CANCER, THEY HAVE NO FUTURE, THEY PRO BEYOND OF HOPE, JUST SIT BACK AND WATCH YOUR CITIES GD UP IN SMOKE,

GINGE Drums

LANX HIBBS WEEDY

...... Guitar Bass

. Vocals

BUT THEY SHOW THE PEOPLES ANGER, RIOTS, BECAUSE YOU DON'T FUCKING CARE, NOW IT'S FUCKING STREET WARFARE, RIOTS, MIGHT NOT BE THE ANSWER

OPIUM DEN

CROSSES ON THE HORIZON, RELIGIONS EPITAPH,
GODS IN HIS HEAVEN, HE'S HAO THE LAST LAUGH
THERES A CHOICE OF RELIGIONS, AND THE CHOICE IS YOURS, THE OPIUM DEN NEVER CLOSES IT'S DOORS

POPRES IN THE VATICAN, ADDICTED TO SINS AND LIES,
THERES A WAR IN THE LEBANON BUT NO-ONE BIBLE IN THEIR HANDS,
IT DOESYN TREALLY MATTER, THEY YE GOT THE BIBLE IN THEIR HANDS,
ALLEGIENCE TO THE CHURCH, AND THE GOSPEL COMMANDS

PEACE IS PROPAGANDA, SO'S THERE LOVE,
HYPOCRISY AND LIES, WELL I'VE HEADD ENOUGH,
DON'T NEED YOUR RELIGIONS, DON'T NEED YOUR HOLY DREAMS
DON'T NEED YOUR RELIGIONS, NO OPIUM FOR ME,

THERES A CHOICE OF RELIGIONS, AND A CHOICE OF WARS, THERES A CHOICE OF RELIGIONS, AND A CHOICE OF LAWS, THERES A CHOICE OF RELIGIONS AND THE CHOICE IS YOURS, BUT THE OPIUM DEN NEVER CLOSES IT'S GOORS.

MIND GAMES

THE SOLDIERS IN MY BEDROOM WHO'VE, COME TO MURDER ME COMES, MY MIND IS PLAYING WIND GAMES, I'M LOST IN MY BRAIN, HERE COME THE WARDOGS TO KILL ME AGAII HERE COME THE WARDOGS TO KILL ME AGAII LUCY'S IN THE SKY WITH DIAMONDS, AND I CAN'T FUCKING SEE,

THE SYSTEM'S IN MY SYSTEM, IT WON'T DO ME ANY HARM.
I'M INJECTING MY FREEDOM, INTO MY FUCKING ARM.

MY MIND IS ON A DIFFERENT PLAIN,
MY HEART IS UN MY MOUTH,
I'M SO DRUGGED UP, I'VE
ALREADY LOST MY YOUTH,
THEREA NED LE IN MY ARM,
A PILL ON MY TONGUE;
I CAN'T REMEMBER WHAT IT'S LIKE TO BE YOUNG,

BLUES AND AMPHET AMINIS HELP ME ESCAPE REALTY, WHY SHOULD I WORRY ABOUT WARS I CANNOT SEE, NUCLEAR WAR COULD HAPPEN BEGIN, I WOULD'NIT FEEL ANY PAIN, LOST IN MY WON WORLD AWAY, FROM THE DEADLY RAIN

JUST AN ANIMAL

I'M LYNG IN THIS LAB, AND I'M MRITHING IN PAIN
MRDER AND TOTUTIE! IS, APAIT OF THEIR GAME
HE I'M ESS, AND WRETCHED, I FELL SO WEAK
HE PAIR NOW GOS! CANNOT SPEAK
HE PAIR NOW GOS! CANNOT SPEAK
FREEDOM OF THE BLADE TO KILL AGAIN
FREEDOM OF THE BLADE TO KILL AGAIN
I'M JUST AN ANIMAL, I HAVE NO RIGHTS
I'M JUST AN ANIMAL, THAYE NO RIGHTS
I'M JUST AN ANIMAL, THAY INST AN ANIMAL
I'M JUST AN ANIMAL SILENT SOREAKS IN THE NIGHT
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I'M JUST AN ANIMAL SILENT S

I'M ALL CAGED UP CAN'T YOU SENSE THE FEATH
THER SLAUGHTER IS APPROACHING AND MY DEATH
ELECTRODES ON MY HEAD, TM IN A STATE OF SHOCK
AGONISING SCHEAMS, UNTIL THE HE AFTREAT STOPS
FREEDOM TO CAUSE SUFFERING AND PAIN
FREEDOM TO CAUSE SUFFERING AND PAIN
FREEDOM TO THE BLADE TO XILL AGAIN
FREEDOM TO THE BLADE TO XILL AGAIN
I'M JUST AN ANIMAL, I IMAYE NO RIGHTS
I'M JUST AN ANIMAL, I MAYE NO RIGHTS
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I'M JUST AN ANIMAL, TM JUST AN ANIMAL

FOR MORE INFO CONTACT CORPSE, 376, STATION ROAO, WINSFORD, CHESHIRE. please enclose S.A.E. fo

ne American troops OUT of

Free the people

of Britain as an excuse for perpetuating the nuclear arms The British State uses the threat of a Russian invasion race, but if you take a closer look at Britain, you'll see we've already been invaded.

PEACE and FREEDOM No, I don't see any Reds under my bed either, looks more like Uncle Sam holding a gun to my Head

British workers. Even your local High Street's been invaded act, soon 103) and how their multi-nationals oppress the missile bases dotted up and down Britain (102 to be ex-Just take a closer look at the number of American by Macdonalds French Fries.

in Dallas or Falcons Crest, but an ugly death mask ready to send its troops into your Town, your Home, murdering and face of America, not the painted faces of the "dollybirds" of the shit that you are getting, and you become a loss on American balance sheets, (Fords just don't like losing all that lovely money-kiddies) and then you'll see the real Do you really think the Americans are our friends? Just wait till you realise that you can't take any more raping your Friends and your Family.

murdered or gone missing, victims of viscious death squads Thousands of EL SALVADORIAN peasants have been Think it won't happen, well it already does! which are trained by the American C.I.A.

Imagine the Horror and sickening fear you would feel if you woke to find your friend or brother hanging from a whole platoon of American Green Berets (the guardians telegraph pole, and your sister or girl-friend raped by a Freedom and Democracy)

the Poor

you support our government which backs Reagans policing in South America. Maybe you did'nt vote for Thatcher Go on, pretend its nothing to do with you, but it is but you condone the killings, by living in a Disneyland filled with Mickey Mouse and Big Mac Burgers.

TODAY EL SALVADOR, TOMORROW YOUR FRONT DOOR!

BOFFG AT...BOX 4:59 COURTIDE ST.: LEEDS 2: W. YORKS FOR FUTHER INFO WRITE TO

RTY FINGERS IN DIRTY

EXPRESS Z

iveness of the big company whitewash) so rest assured that this list is only the MESSAVES CONCEAL A SIDDEN INTEREST AND INVESTMENT IN WEAPONS, WARS, YIN ISECTION. inancial and manufacturing support of injustice and pain. Here is a list of some (due to the effecjo ppression and death. Established and respected companies who use their good name to mask an unhealthy and secret ARE COUPANIES WHORE INNOGENT PACKACED PRODUCTS ON THE SUPERLARKT f them. Information on these sotivities is diverse and obscure which tradition and ignorance has given them) ip of the leeburg.....

COUNTRAR SEND XX 三 GGR FARBEAC

pomeone slae must make the special runway surfaces, someone else and directly involved in the manniactaring and deployment someone else must make the bomb, someone else must design it, Cruise miselles in Britain. For schoons to press the Button, must transport the bomb from factory to USAF bace.

Again, involved in ornise technology. Remember the Clash on CBS) "Working Spends meney it makes on "Give peace a shanse" (Lemmon) on mines, guns & smmunition nenufacture.

for the Clampdown"?

involved in arms trade and (to a lesser extent) in vivisestion. Are and BARCIATY Financial support of Apartheid in South Africa. The only British bank major record companies free of these involvments? POLYDOR DECCA

Was discovered to have tested one of it's chemical products by spraying a field by helisopter - a fieldful of children in some to do so. TIEN ORIGE

underdeveloped country.

centre at Carabalton in Surrey, where in order to comply with regulations enimals are mutilated and killed in useless, pathetic All fund B.I.B.R.A., the British government's animal torture teste. . Aningle don't eat tinned beams or arappy summine broakfasts - because we do, why chould ther?

> CADBURY COLCATE

SWOSI.

engus! grent to guy's hospital to drill holes in monkey's testh and force-feed them on chacolate AM MARKS

mining company based in Britain and operating in Africa, which mines Uranium for British nuclear - Inel/weapone/weate and exploits blacks in S.Africa. Notorious for refusel to allow trade Insurance companies who have shares in Rio Tinto Zinc, of it's peor, black, minere. Support Apartheid in South Africa, exploit black workers. causes the deathe of many PHOENIX ASSURANCE \ COMMERCIAL UNION NORWICH UNION PRUDENTIAL. SOUNTREE UTSPAN

subsidiary of Rio Tinto Zing. Also makes sany parts for tanke etc. Mines urgains in Australia without regard for aborigines or land. Subsidiary of CIBA-GEIGI (See above). unione there. TLFORD ALCAN

have strong links with hunting, the rost are members of "Sport" of hunting foxee and hares. The Guinness family All in one way or enother aid the berbaric and feudal the BFSS, the society which defends the right of the rich to murder and main any enthel of their choice. SPILLERS AGRICULTURAL CARMATION FOODS Ltd TAUX BREWERIES COSS BROS. SCHWIDE

Carries out research on enimals. Is also involved in the baby milk scandal (see below).

SAME. SMITHS BREWERIES

Mas nuclear power stations in West Germany. BASF

VESTIAS. UNICATE BERBER GLAXO

thousands of babies die each year from malnutrition and severe hygame Involved in the baby milk scandal. We aggressive advantishes, bribery, and lies, to promote their milk sciution (powders) to 3rd world mothers in preference to breact milk. In unhygenic conditions, where mothers cannot read the tine and where money is very searce. diesa ese. STOP THE CITY is a protest against war, oppression and exploitation. The main protestors are 'anarchist punks', who unlike so many concerned people actually understand the nature of our oppression. It is short-sighted to campaign just against nuclear arms, or just war, or just sexism... all these are only symptoms of the systems sickness.

Sexism, racism, war, greed, oppression, injustice, animal abuse, inequality etc are all tied together, they are all part of the system, they are all inter-linked. We can not solve these problems without dismantling the system which maintains them.

Greed, for money and power, leads to so many of the worlds problems...and they are the worlds problems, its our world that is being destroyed. The worlds resources are being misused, forests are disappearing, rivers and seas polluted, minerals extracted leaving the land useless.

Third World countries (you see they try to dissasociate them from us) suffer at the hands of the developed world. They are treated like pawns in the power games of the huge super-powers, their resources are stolen, their people exploited. Many countries which can not feed their people are growing huge amounts of produce for the developed countries... the slave labour means its cheap to buy in our shops...meanwhile their people starve. And as unrest grows the developed countries rub their hands with glee, they now sell arms to quelithe unrest which they are responsible for. Of course the arms have to be paid for, which means less money for health programmes etc. which means more unrest, more arms and of course lote and lots of money for some rich parasite of a buienessman.

As if this is not bad enough we also give them 'civilisation' this creates a market for our consumer products which they don't need but which we tell them they want. To get these goodies they have to exploit their workers to get higher profits...more oppression. The buisnessmen also find the undeveloped countries useful for getting rid of surplus drugs which have been banned as dangerous in the West. Boots were guilty of this but there are many more companies involved ... money means more than people to all of these companies The buisness-men don't care who or what suffers aslong as the profits pour in. There are many cases but I'll highlight one in particular to demonstrate my point. Using Western advertising methods, bribes to doctors and health workers, and subtle and clever lies bottle-feed manufacturers convince the mother-to-be in underdeveloped countries that her breast milk is a poor second to powdered milk. In countries where electricity and fresh water is just a dream using powdered milk without causing infection is impossible. The corpses pile-up but so do the profits, do you think the buisnessmen care ? Do they fuck! The biggest multinational involved is Nestle (which owns Nescafe, Crosse & Blackwell, Ideal Findus, Libby and L'Oreal). In this particular case a boycott of Nestle products was began this resulted in Nestle stopping its activities...lives have been saved because people cared enough to act. Don't think for one minute that Nestle care about anything but their profits (like all buisnesses) it was the boycott which called a halt NOT the deaths. Meanwhile multinationals world-wide carry on with their filthy business.

We in the West manufacture our own oppression, working in the bomb factory, building the prisons, collecting information etc. While people slog their guts out hour after hour, day after day, year in year out, to earn a pittance their bosses get rich. Advertising tells us that our lives are not complete unless we own a certain product. So much shit is bought and sold its unbelieveable. The companies get rich and the people want more. What do they do with all their profits? Well apart from buying several large houses (while there's thousands homeless), fur coats (murder), Rolls Royces (killing machine) etc. they invest it. Their favourite investment is in arms...nice eh? They can destroy our planet many times over but there still isn't a 100% safe, effective contraceptive. The money required to provide adequate food, water, education, health and housing for everyone in our world has been estimated as \$17 Billion a year, this is a huge sum of money...about as much as our governments spend on arms every two weeks ! Just think about that.

IT IS 1984 - SO LET'S SHOW THEM WHAT FOR!

APATHY KILLS! DON'T JUST SIT THERE ... REDCT!

Governments greed for power creates pain, death and misery. They divide us with false barriers like class, sex and race - the only barrier is that hetween the rich and the poor the oppressors and the oppressed. Left-wing, Right-wing they make no fucking changes... its a different point of view hut ite still oppression. Government will alwaye mean slavery only Anarchy can hring freedom. Governments give ue their army, police force, prisons and their mental hospitals to keep us under control. Of course god doesn't carry much weight good way of keeping people happy and passive. Promise them eternal happinese if they ohey not to use birth-control (when the Vatican was investing in a company that made the pill) and people blindly ohey him. Fine. In countries where there isn't enough food for all the people he tells them not to use hirth-control.... starving, neglected children suffer does he care? Does he fuck! Words are not enough what ahout all his money, his palaces etc.?

Drug companies have it made. Our so-called civilised society causes so much illness, if people are pissed-off they are termed 'depressed' and given drugs (well it stops them from actually trying to change things doesn't it!). The over-processed crap we know as food, the uneccessary crap we eat also makes us ill (or think we're ill). According to the world Health Organisation there are around 40,000 drugs on the market, and only 220 are of any real henefit. Drugs mean profit. Every year hundreds of drugs are pulled off the market as side-effecte are discovered, yet we continue with the insane torture of animals to test these drugs. Animals are used for many purposes hy man, what gives us the right?

Animal exploitation, our exploitation, they are inter-linked hoth must be stopped. The horrors of mans ahuse of animals are well documented (see 'Animal Liheration' - PETER SIN -GER for details or write (sae) to Animal Aid, 7 Castle St., Tonhridge, Kent, TN9 1BH) Read, remember and act.

So, what started out as an article on Stop The City has turned into a rejection of the entire system. Each and every one of us can do so much to change things if only we try. Don't use STC like the token CND march, its a chance to show our oppressors what we think of them, ite a chance to do direct action, its a chance to communicate. The next big stc dem is on Thursday September 27th 1984, why not go along and add your voice to ours? ON THE 27th MEET AT i)St. Pauls ii)Tower Hill iii)Finsbury Square at 8.00 am or go direct Bank tube station. This one is, again, in London hut there have been similar protests in Glasgow, Edinburgh, Leeds, Bristol and Manchaeter. London Greenpeace, 6 Endsleigh Street, London WCl have details of STC for an sae.

Our protest must carry on throughout the year. We must never surrender, our freedom is awaiting us. It is time to take hack what is ours - fight back :

You may have heard of a concept called "Free Speech", in this country we can say anything we like...as long as nohody listens. If people listen to you and take notice of what you say then you'd hetter only say things that don't insult the system.

STOP THE CITY is illegal. It is illegal as it doesn't fit into the accepted idea of free-speech. We refuse to ask permission to demonstrate, we refuse to walk around police-approved routes (so that we don't cause disruption, or offend the rich, they want to hide us away). We take our protest to the cause of the problem.

You may not have heen on STC before, you may think the stories of police brutality are exaggerated (I did until I saw it for myeelf), but if anything the stories have heen played down. I eaw alot of brutality in March, if I were to describe all that I saw I would be running the riek of being called hysterical by those new to such dsmos It is enough to say that I was frightend by it (I have no macho-image to project, I'm me, take it or leave it). If you go to STC don't get involved in violence against the police unless you know you can escape, if you get caught you'll get 6 months inside. (plus you'll get the ehit kicked out of you in the cells). Being out of circulation for 6 months isn't any good, ite 6 months of your life stolen, 6 months when you could have been active 'sabbing, glueing locks, fighting back. DON'T GET CAUGHT!

THEY ARE DESTROYING OUR WORLD.ARE YOU GOING TO SIT BACK AND LET 1T HAPPEN?
WHY WERE YOU BORN? SURELY IT WASN'T TO SERVE SOME GOVERNMENT.ARE WE NOT BORN FREE?
WHY SHOULD THIS CHANGE? WHY SHOULD WE KILL AND DIE FOR THEM? REJECT THEIR HATE.
ACCEPT LOVE, HOPE AND PEACE.DESTROY THE BARRIERS WHICH SEPARATE US FROM OUR BROTHERS
AND SISTERS.WE ARE ALL JUST PEOPLE.

FIGHT FOR OUR FREEDOM AND FOR ANIMAL LIBERATION.ANIMALS ARE INDEPENDANT CREATURES THEY ARE NOT OURS TO EAT WEAR OR EXPERIMENT ON.

COMMUNICATE...ESCALATE...QUESTION...DISOBEY...REJECT...SUBVERT...THINK...REACT



The Lost Cherrees formed 3 years ago, the present line-up ie :- Steev...hass, Nuts...drums, Andy...guitar, Siân, Bev, Deh...vocals, Gail...keyboards & hacking vocals. The group wae formed by Steev and Siân as they felt they had something to say and needed an outlet.

The Lost Cherrees first single was on the Riot/Clone lahel...it was a 7-track ep it sold for $86\frac{1}{2}p$! The second single was on Mortarhate 'A Mans Duty A Womans Place' was a 5 track ep and sold for 99p.Lost Cherrees also have a track on 'The Animals Packet' (see hack page) and 'Who?What?Why?When?Where?' (Mortarhate comp.)

The following questions were answered by Gail, thanks and all the hest.

Has anyone influenced you musically/lyrically?

No, other groups have not influenced us, but there has been a motivation to get up and do something ourselves.

Would you call the Lost Cherrees a Punk group ?

We, ourselves do not call the Lost Cherrees a punk group as this is a far too restrictive lahel. We hope to appeal to a much hroader audience hecause by heing 'just another punk hand' you end up playing to the same people, playing the same type of stuff and preaching to the converted.

Are you concerned with animal rights?

Steev is an Animal Actaviet, several of ue go on animal righte campaigne and we are all sickened by the evils of vivisection. Listen to the lyrics of 'You Didn't Care' or 'Please Don't Hurt The Animals Anymore' or 'Pain Relief'and you, will see how we feel. Ohviouely just singing about euch issues ie not going to change the situation, so we try to involve ourselves in other animal rights activities. Do you agree with Direct Action?

Yes we agree with direct action aslong as its non-violent. Sometimes its the only poeitive way of freeing the animals from their pain and misery. Hunters who attack people who try to save foxes show how cruel they are - they don't care who or what suffere in their own selfishness for "sport" (???).

Are any of you vegetarian or vegan ?

Four of us are vegetarians.

Do you still wear leather ?

Three of the band still have their leather jackets, but the rest of us try to avoid buying leather or animal tested products such as certain coemetics etc. Its really up to the individual to choose their own limits when it comes to veganism etc. It is interesting to note how some people that eat meat would not wear fur coats because of the eenseless killing of animale for beauty — at least its a etart.

What do you hope to express through your songe?

Through our songs we exprese our anger at the wrongs that are going on around us continuosley. We try to make people aware of what is going on. We are not the eort of people who can sit down and write 'I love you and you love me, and everything is wonderful' when sexism, war and vivisection continue to ruin our lives.

Are you anarchists?

Not all of the band are anarchiets, hasically hecause 'anarchy' is euch a loose term which means a different thingnto each and everyone of us. Gail, Sian and Steev take it to mean personal freedom without exploiting anyone or heing exploited.

A MANS DUTY ... A WOMANS PLACE ???

LOST CHERREES

LOST CHERREES 6 D'arcy Road, North Cheam, Surrey.

Don't forget the SAE.

How do you feel ahout racism?

We are obviously against it. It seems that the younger generation are more prepared to intergrate and racism mainly exists in those people who have been taught to bate anyone different to themselves by their elders (parents, even teachers) It is ignorance that breeds prejudice. It is time that people learnt not to judge by appearance. Next time you laugh at a mod or a soulboy, stop and think that this is the same type of thinking that racism (facsism) evolved from.

What are your views on sexism ?

Sexism is totally uneseessary and again, like racism it is encouraged by those older than us, telling us the way males and females must behave. Thankfully there are more and more people rejecting the stereotyped lifestyles and realising one another as equals. If people were to respect each other then there would be nonracism or sexism. Have the females in the group had to face sexist abuse at gigs? How do they deal with it?

Yee we have had to put up with sexist attitudes (both on stage and off) at gigs the rest of the audience realises what ie going on and voice their dissaproval. Luckily this sort of incident is rare.

What are your aims as a group ?

We intend to keep on playing and improving our sound. We would like to keep gig prices down to under £2.00. and also record prices to be kept affordable. We would also like to be able to play to a wider scope of people and play in many new places and play the old places again.

Do you feel that it is important to keep prices low?

Yee it is important to keep price down. Not many people can afford £4.50 for an L.P. anyone who pays £1.30 for a single that has a plain cover and only two songs on is obviou-ely being ripped off. There is nothing wrong with a hand making a profit so long as they do not exploit those people who have helped them and believe in them.

Our first single was only $86\frac{1}{2}$ p hecause we cut out all our profits as we had no coete to cover we were not able to put out the second single for less than 99p so we decided to put all the profits towards the Rape Crisis Centres and the Hunt Saboteurs Association. What are your future plans?

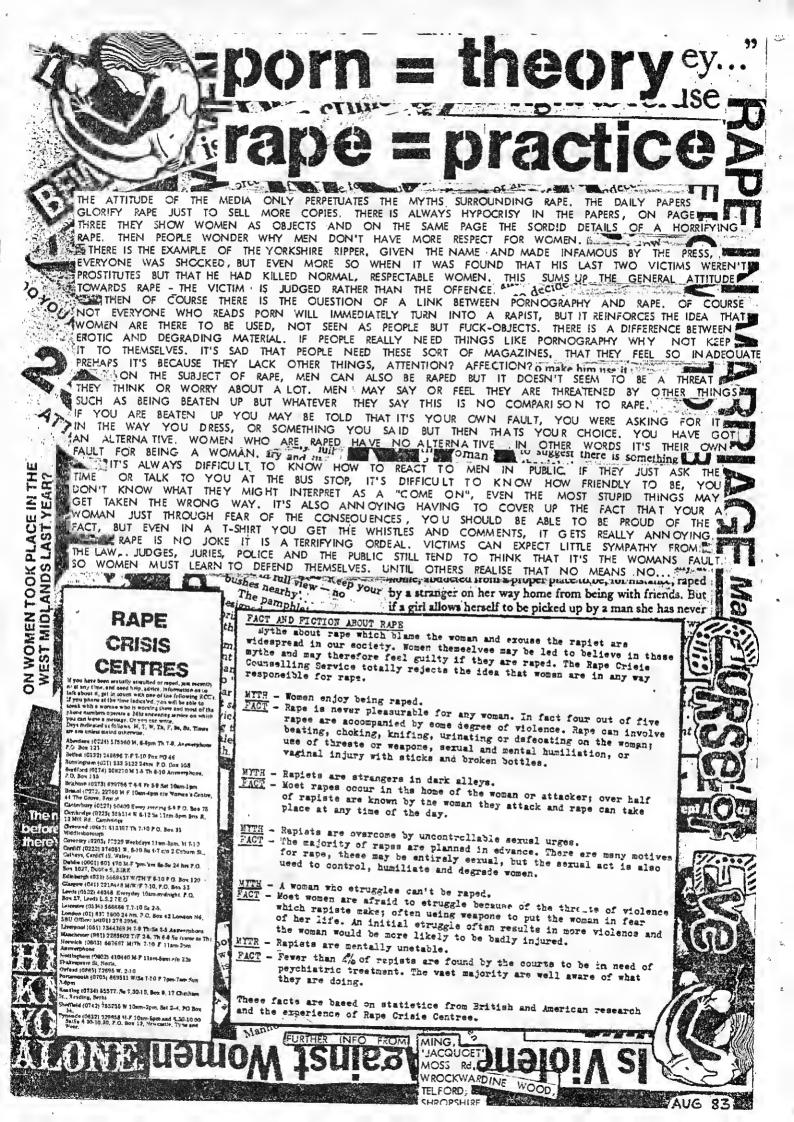
We shall shortly be recording an L.P. for the Mortarhate label. It will have about 16 tracks on it and be about £3.75 at the moet. We also have been offered a single on Bluurg but we haven't got anything sorted out for that yet.

Is there anything you would like to say?

Thanks to everyone who has listened to ue - "you've heard it all hefore - but do you ever listen?".



LOST CHERREES



NSTIGATORS

The Instigators are a hand from Dewsbury, West Yorkshire. They formed in May 1981 and their first recorded tracks.. 'Old Soldiers' and 'Monkey Man' were released on the Pax compilation 'Bollox To The Gonads' in 1983. Their first single was to have been put out on Pax hut due to large overheads the price would have been £1.10, thie they didn't feel happy about. The single 'The Blood Is On Your Hands' was released on Bluurg in April '84 selling at 90p.

The single covers three areas that they feel are particularly relevant at the moment.the oppressive effect religion can have, apathy and animal abuse. Three of them no longer eat meat or wear leather, and members of the group are involved in direct action such as demos and 'sabbing.

The individuals that make up The Instigators have various ideae on many subjects so they find it impossible to represent them all under a collective umbrella. They do not want to be labelled as a strictly 'punk' band or 'anarchiste' as this wouldn't be totally honest. They feel that its very important for the individual to have the freedom mentaly and physically to act with a free will. Uneccessary catergories only serve to restrict the individual. -Divide and Rule ...

The ultimate objective of The Instigators is to make people think, or at least provide them with an alternative opinion, which should in comparison with others, lend itself to intelligent and productive discussion, perhaps allowing the individual to reassess his or her own values.

In answer to the argument that its all been said before and that a group as small as The Instigators can have no effect on the issues that they challenge in their songs they say that presenting ideas or thoughts on record or tape, perhaps for discussion is far more creative than doing nothing or sniffing glue.

Hammy from Instigators runs 'Peaceville' detaile helow. The Inetigators are in my opinion one of the beet groups around today and deserve more recognition, both their tape and their record are well worth getting hold of.

PEACEVILLE MULTINATION 5 st. Michaele close, Thornhill, Dewsbury, West Yorks, WF12 OJU.

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. 7-CHUMBAWAMBA livs/statements

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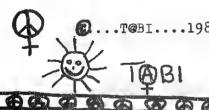
THE CULTURAL BIT !!!



"Big Policemen Dressed In Blue" by Tabitha

I lie down and I think of thinge
They revolve inside my head
I lie down and I cry a hit
But now I'm tired, I'll go to hed
And as I sleep I dream a hit
Of heing horn and heing dead
And slowly I remember
How my childhood started
I remember when I was two
Seeing pictures on the tube
Big Policemen and what they do
If you step outside the boundry line
Flames and fire, Police vans smoking
Petrol-bombs and people hurning

Screams and shouts, people choking I rememher when I was two Seeing these thinge on the tuhe Then I grew up and understood I hegan to differentiate Some people had others good Oh ! And I thought I understood But thats not so, it ien't true Big Policemen dressed in blue You hound me and you heat me up You shove me in your hig hlue truck You drive me off without explanation You curse me, drive me to damnation You the Police Force of my nation You my protector - you my satan Things that shock, things that startle But I've seen it all before I lie in my cell my thoughts revolve I go to sleep you lock the door.



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"Apathy Kills" by John

Millions oppressed by governments With control over life and death People kill to maintain the oppression Because they're taught that's what's hest They don't just divide hy colour and sex They do it with class, age and sexuality Unless we destroy these false barriers We shall never be free Economic sense says 'throw food away' So they dump food into the sea It doesn't go to the starving people Because they haven't got any money Its a sick unjust world they've created There IS enough for all our needs But millions suffer and die 'Cos there's not enough for all our greed We poison and destroy our earth And the animals are ahused They're sensative, feeling creatures Not toole for mans uee Not to be killed for food or clothes Experimented on, or murdered for sport Liberation for ue all, freedom and peace Reject the lies that you've heen taught

If they can't see what's wrong with the system Its because they never open their eyes They just vegetate in front of their televicion And they ewallow all their governmente lies You know its so easy just to eit there And hope that it never happens to you To carry on with your useless life Close your mind to the painful truth But unless we all join together They will destroy everyone of ue Reject your fears, bias and hate Re-discover your humanity, hope and love Apathy kills and it will kill you React now, stop them before its too late Peace and freedom can be obtained Reject your conditioning, reject the state.

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ANARKA AND POPPY

with Dieorder. The line-up ie JABE... wocals, SEAN... guitar, Stabey... bess, STOKO... drums. rian, Seen is vegan. Anarks and Poppy formed in August '83, and six daye later they gizged animal rights and they involve themselves in direct action. Three of the group are vegeta-Anarka and Poppy are a four-piece band from Preston, Lancashire. They are concerned with These questions were answered by Stoko, thanks for some great answers...

Why are you anarchists? Why are you vegetarian? wipers around today. We're definitely not influenced by punk 'cos it doesn't exist. different they call him 'queer' etc. Boy George is more of a punk than any of the hottom and a total 'Nuck Off' to everythisg safe and normal. Nowadays the punks are the most conwe have comes from books, leaflets etc. Musical influence? christ only knows: Punk Rock is What influenced you musically/lyrically? Has Punk influenced you?

Its mainly Sean that writes things 'cos we're all lazy turds, but any lyrical influence esrvative hasterds on earth, as soon as someone like Boy George comes along thats e load of poopy plops, it just doesn't exist enymore; it initially stood for originality

only way in which people can live neturelly and at total true peace. experienced it. Also how can it be created ? Its a very slim chance, a dream, but its wrong to say that 'I believe in Anarchy' 'cos I don't understend it fully, 'cos I've never "Anarchist" is just another little label to keep you in your place. I also feel that its There's no such thing as an anarchist, as anerchiste don't believe in labels and

Do you wear leather ? If so, how do you differentiate between leather and fur ? I do not have to in order to survive ... its barmful to myself, the animals, etarving people the world, and the belance of mature to eat mest and battery-farm animals. I will not est mest or any by-products such ae gelatine ae, hasically, there is no poin

in jackets, trousers...no excuse for that. Fur is worse than leather, leather is a bygo bleaughbh, all out of shape, they're cold, not waterproof etc. I tried giving up leather I now only wear it when there's no alternative other than pumps. Excessive use of leather Sean doesn't, Jane does a little bit, and me and Stabey wear leather footwear. I know it bypocritical but wearing pumps all your life is had news haby i 'cos tiey make your feet

How do you feel about Nuclear Power? need to change, but we've got to learn to enjoy ourselves whilst we're doing that! That's these days, ohviously there's alot wrong with the world that we need to concentrate on, we of your mind and filling your brain with happiness, peace and love. the way I eee anarchy, a procees of eelf-education end rejecting all the 'Blue Keenie'part: Do you heve a message?

Teah, course we do: Love each other, have fun, be free! No-one seems interested in fun

I cannot see how anyone can encourage the use of something as potentially lethel as this when there are alternatives available. Bh bloody hell! I shit myself when I think of where the waste goes and what it will do to the world when my little kiddies inherit it.

How do you feel shout racism?

raciem, and any form of racism neede to be cruebed...its all e product of indoctrination. What are your views on estiem? Does Jene get sexist abuse at girs? as good es racism 'coe I'm judging him by his outer appearance We've all got that form of run up to a policeman, shout 'bestard' and nick his beliet then as far as i'm concerned I personally feel that racism comes in many different forms...everyone's racist, eg. if l

Beauty is in the mind not the make-up. 'boys wasr troueere, girls wear ekirts' As the old saying has it, I love eer but hate sexism comee under so many disguisee, and we're told to accept it right from the day we're horn. Of course I'm against eerism, its a had little boogywaller that is the root of rape. It

the people who come to our gige have more sense than to pass any hastard remarks like that How do you see life in this country in 5 years time? Jane doesn't wear make-up or short ekirts so as she doesn't fit into the standard mould for a girl she isn't pictured as an 'easy screw' or 'a bird'...I also like to think that

and everyone'll have to have them.l elso think there'll he loads of unemployment and lots bankers carde and driving licencee are used for ? I think they'll soon have photos on the A bastard. If we're still about in 5 years time, it'll be even more of a police-state. Everyone will have to carry an I.D. rard-thie bae etarted already, ever wondered what of violence with big cities having curfews after dark.lt pays to think positively.

LOVE AND PEACE

ANARKA AND POPPY

with their means lf they'd just been annoying little bastarde to the troops by glueing commandment reads "will thy neighbour if be disagress with you".1 (o not a ree, however, What are your views on Northern Ireland?

I support the 1.R.A.'s sims even though they are religiously based - the lith What are your views on 'Stop The City'? than they have done killing is wrong unless there is no alternative (thought for the day) locks, sabotaging in genral without killing anyone, they'd heve got a hell of alot futher

tunities for meeting people. burt so the general public will listen to what they have to may. Also muper-dooper oppur-Stop The City seems to be the only demo to actually have any effect yet no-one gete

CKD marchee are totally pointless, there were $250\,\mu\text{M}_{\odot}$ 000 people on their October march What good has come of it? There should be far more peace camps.

so to even think that you helieve in them you must believe in them a bit, which ie hetter than if you believe in nothing. Also if you give-up eating meat just to be bip, its still seving animals in the long run so ite a far better fashion than wearing bicycle tyres or you think that 'anarchy and animal rights' are becoming 'hip' ? Yes, I think they are but both are at the extremes of their objective catergories

What are your future plans?

Our future plans ere to make wast amounts of money and become very famous indeed. Then, either Barbados or the South of France till the money runs out then we'll do a couple of or All The Eadmen 1ster in the year and 1 don't like it. comeback gigs....We've recorded a single, it'll be out on either Corpus Christi, Rough Erade

Lots of lo e nno pesce. there enything you would like to say? Yes, please see you can find that nobody wante.

SHOPE? HAUE SPLIT (WAS IT SOMETHING I SAD?!!) WHICH IS A SHAME. ALL THE BEST WITH YOUR NEW GROUPS ETC SINCE THE INTERVIEW ANARKA AND POPPY EQUALITY, LOVE, PEACE + FREEDOM

you punks need is some soap and water ...

Want to eave money on stamps ? When you use stamps smear somp over the whole stamp (Don't make it too obvious - or the recipient will have to pay 24p for it). Don't use red colourthemselves or return it to you (if you send an sae con't forget to soap that as ed somp 'coe it shows up on most stamps. After the first layer has dried, repent the treatment, don't forget to let the person you're writing to know. They can either use the stamp now, using a bit of spit, remove the postmark and re-use the stamp...

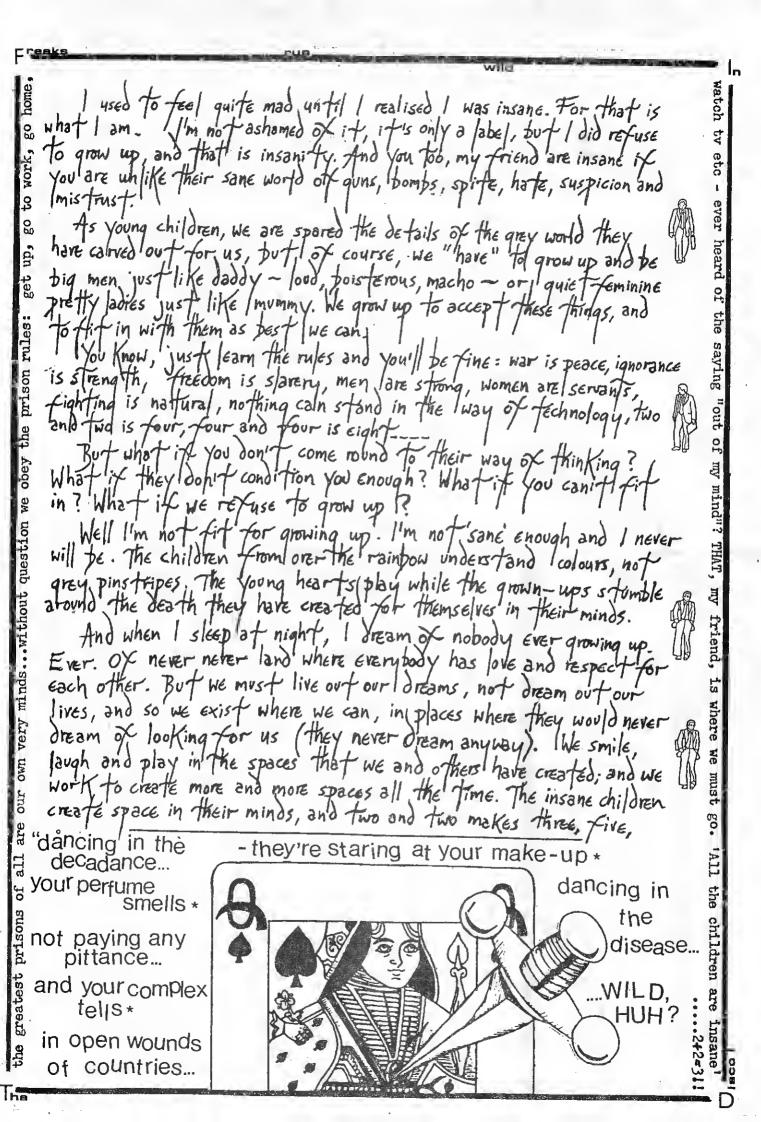
already knew? Don't tell Postmen Pat ...

· COMMUNICATE · COMMUNICATE ·

Sorry I spoke!

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six, seven and all sorts ox colours. And they cannot punish us, because they misunderstand us completely. They can only punish us on their terms - deny us material things, thinking that we hold them in the same light as they do. They deny us jobs... ha ha ha! They're doing us a rayour - thanks!

Now we make permanent spaces, for our minds will not die like many did in the so-called hippy' movement. They cannot die, for we cannot ever fit in. We must oppose cruelty, and the animals

are our allies in peace, so we shall fight for them.

We shall not bury our heads in the sand to what we Yeel is wrong - we have voices and we shall make them heard. Their 'sanity' will crack! Power to the imagination!!!

write to: flowers in the dustbin.

clo rough trade

130 talbot road

london w11













STUCK ON A STICK

Hey Alice, where's your wonderland? The land you live in through your unseeing lass I want to run, a fugitive, from the shops Full of prope and plastic tops

-I'm still stuck, still stuck on a stick-

Two and two can make three if you want They'll tell you that it always makes four Live out your dreams, stretch your imagination Watch the law of averages fall to the floor

Now I'm stuck on a stick in a polythene bag But my eyes aren't aimed at the drawing board So I'm black and white, not grey and thick But I'm still stuck, still stuck on a etick

POCKETFUL OF GOLD

It's a true story about a man in a pub A man in the gutter who took all he could grab Who was reduced to scoffing at my "naive" ideals Who'd lost his love through forgetting how to feel To see him talk for hours and refuse to lieten And every tear he shed refused to glisten I'm affected by our talk to this very day He looked back on his life but had nothing left

But what will I say when I reach his age? Still confined in a mental cage? They say things will never change But we're all 'freaks' with 'twisted' brains And I want, to stay pure I DON'T WANT TO GROW OLD If the only way to survive is to sell your soul for a pocketful of gold



marchism are from Whitshaven, Cumbria. The current (July '84) line-up is :: RCHISN

DO THE DECA

Mal.....vocale and rhythm guitar.

But we are united in openly criticising vivisection, greed, violence, war, bate very personal views on thie topic. Three of the band are vegetarians but we don't sing about this as we have

Even our parents say that this area was never so bad for cancer etc as it issl except isar and bittsrnsss ? and now, the government has closed down the beaches. What are we expected to our arsa). It is frightsning to bear about the number of cancers in this Something that affects us very etrongly is nuclear power. (Windecale being in

ITS TIME FOR CHANGE.

We do not wish to be labslisd a "Crass band" or an "Oi band" or whatever. are just four individuals who want to play music and express our views.

HONESTY IS OUR POLICY IS OUR TRADE.

THE PILLARS OF SOCIETY SHALL ONE DAY CRUMBLE WITHOUT THE SOIL THAT HOLDS

THE CHANGE LIES WITHIN

LOVE, TRUST, PEACE

of Anarchism. You can contact Anarchism at 24 Scotch Street, Whitehaven, The above info was sent to me by Shane (of Insanity) who got it from Billy

H

THINK.THINK.THINK.THINK.THINK.THINK.THINK.THINK.THINK.

ANDR CHISM

NUCLEAR UTURE No UNDERSTAND

CONTAMINATE They didn't, for the reasons below, answer my questions but bers's what Chee'of F.I.T.D. dsciding thet it was totally amazing I decided to write to them and find out about them After buying a copy of "Frenks Run Wild In The Disco" by Flowers to gay ... in 1980

THE

In The Dustbin and

we've all got a soul -try to be trus to yours and politics is out the window ... Anarchy was illegible)... I refuse to let my visws congeal the only justification I need is what I feel in my heart if its ok there then its ok for me. So I can't really argus with you apart from it a reflection, bollow and hopeless too. I'm not looking for ascapism but for snveloped in the black hopelese world they urge us to escape, not a part of it but not words I can't gst onto paper now would be much classer if sung and we denced hand-in-hend less) but one thing I'm surs ... only music can say what I can't gst my mind around; the paint the picture, the bare eesentials so make them say what you want. I used to be a poli a noise that makes escaps worthwile - not a political duty. to their sound. So go shend and sing "vivisection", sing "elaughter", sing "death" but those who stare only at the horror like flames in a fire and reproduce it on stage have become (of all extremss - but alweys extremes).Now things are not so clear I can see mors(or in the days when sverything slid quistly into right and wrong. Now my thoughte are ecreans -tician, music as a means to an end, a soft centre for my surround of paper distribe, back As a free spirit I refuse to be restricted by the tag "Anarchist" ... (the next sentence Is la, la la la la - notee ers like colours, attractive alone but together they

and I'll think and I won't stop because the answer ie ... where? what I feel - give me a eithetion and I'll react - then you'll see -but give me a question was last years thing life is next years thing for too meny people - until next year when Givs me a statement of absolute truth there may be some for you but not many. For

be "political" but never mind it gives me something to think about. where this fits in with some of F.I.T.D.'s other stuff which appears (to me anyway) I disagrae with but its worth reading anyway....make up your own mind. I'm not sure Well there's no denying that its an interesting article, there are things in it which under the right flag, just a song to stir your soul - wings for when and in conclusion can I just sey ... "I offer no bibles for your brain, nor any four chords there aren't eny. Although tomorrow I might heve changed my mind.

Dustbin, their sound is eimilar (definately not the sams). I think their lyrics are superb and their music stirring, thats why they're featured. DESIRES ARE OUR REALITY

If you like the sound of the Mob, Chumbawamba etc you'll probably love Flowers In The

ITS TIME FOR CHANGE

HUMAN FREEDOM-ANIMAL RICHTS... ONE STRUGGLE, ONE FIGHT AXX We are all animals. We won't get freedom for ourselves by attaining rights for enimals, neither will we stop enimal exploitation by ending human suffering. The

two must, and will, come together. They are inescapably linked; the whole web of injustice needs to be restructured and rewoven.

issues? Is it enough to potition for an end to viviseption, yet say nothing against animals will have to begin by our demanding it. Why are we concentrating on single Any reconstruction of our world designed to give peace and harmony to man and the torture and murder of human beings?

millions on nuclear weapons whilst children die of malnutrition in the Third World welfare of animals in this country - including, of course, the White Paper - are The people who are responsible for making the pathetic laws concerning the also responsible for laws which maintain a system whereby this country spends

"New born chicks were operated on to implant electrode pins in the brain - the tip of the electrode fixed to the skull with glue. was found that the chicks preference for flashing Lights could be conscious chicks were then subjected to flashing lights, and it Electrode leads were stitched to the back of the chicks. The altered by electrical stimulation of the brain."

(Cambridge 'Physiology & Dehaviour', 1979)

They applied it to the head, ampits, sexual organs, arus, groin, Maked, we were bound hand and foot with thick chains to a metal table. For the first hour they would apply the cattle prod to us. mouth, and all the sensitive parts of the body. They would also apply 220-volt direct current to us."

(Amnesty International report on torture in Argentina)

earth from destruction at the hands of the animal called mankind. That animal rights The struggle for animal rights is as much part of the struggle for human froedom totally in opposition with what we are trying to achieve - perce, freedom, & life. as it is for the freedom of the animals in laboratories/farms/rivers etc. It is part of the struggle for poace op earth. It is part of the struggle to save the demonstrators should be anything other than non-violent in their resistance is

burnt Jorn of Arc at the stake... The chant and the burning of effigies is symbolic. It symbolises people's repulsion of the violence committed by scientists. It also "Well you don't think people are going to symbolises people's desire for recrimination - i.e. that the scientist deserves to logic which is used to justify the death penalty ... Remember, somebody sent letter bombs to scientists. Think about what we are trying to achieve, and if what we are scientists to the floor" - perhaps it is just a chent, perhaps it's hermless. Int some people burn effigies of scientists; "Well you don't think people are going to A popular chant on Animal Rights demonstrations nowadays is "1,2,3,4, nail the actually neil scientists to the floor or burn them at the stake," you might say. Well somebody nailed Jesus (and millions of other people) to a cross, samebody be punished for his orimes. Symbolic violence breeds violence; And it's the same doing to achieve it contradicts that end. If it fees, then why do we do it? Animal Rights is about respect for life; all life.

there will be other people to take their place. Violence a minst these people is not only illegical (we seek to save life, not destroy it), it is also quite useless. Vivilection, slaughter, and bloodsports are institutions. Even if we ramove the scientists and the butchers and the Hunt Masters, the institutions will remain;

ions because we allow it to. We believe in it because it has taught us to believe in it. FOR HOW MUCH LONCER MUST WE TOLERATE MASS MURDER Todey we're voicing our opposition to the biggest institution of them all, and meat markets - are allowed to exist. That institution is government, Slealy we're and wimmals - originates in that one institution: Government. It makes the decinthe one by which all the smaller institutions - research laboratories, circuses, coming closer to realising thet swen of the parn and the suffering - both to man

SAME YOUR BLOOD, THEIR BLOOD - SERVES THE

NEXT.TIME YOU HITE INTO A PIECE OF MEAT JUST STOP AND THINK ABOUT WHAT IT IS THAT YOU'RE EATING ... THE PLESH OF AN ANIMAL. A SENSATIVE ANIMAL, AN ANIMAL WHICH HAS GONE THROUGH

ANIMAL FATS ARE A MAJOR CAUSE OF HEART DISEASE, NEED I SAY MORE ? IF YOU STILL THINK THAT SUFFERING AND FINALLY MURDER JUST SO YOU CAN STUFF YOURSELF ON 1TS HODY.
WE DON'T NEED TO EAT MEAT.MEAT ISN'T GOOD FOR US, WE CAN'T BYEN DIGEST IT PROPERLY!

HIGHT THATS THE BND OF THE SELFISH 'LOOKING AT IT PROM A KEATEATERS POINT OF VIEW'BIT, BUT I'LL STAY ON THE SUBJECT OF BULANS ... EVERY YEAR HUNDREDS OF THOUSANDS OF PEOPLE WE KEED MEAT HOW DO YOU EXPLAIN ALL THE HAPPI'N'HEALTHY VEGETARIANS AND VEGANS ?

TO A CALF TO PHODUCE JUST I POUND OF ANIMAL PHOTIEN... SO WE SET OUT LESS THAN 5% OF WHAT FUT IN. THE PULSES AND SHAIN FED TO ANIMALS TO PRODUCE MEAT COULD FEED THE STAHYING OF THE WORLD MANY TIMES OVER. SO MEAT EATER NOT CONTENT WITH THE MURDER OF INNOCENT ANIMALS STARVE TO DEATH-MILLIONS MORE ARE SUFFERING FROM MAINUTRITION.THESE PEOPLE AREN'T SOME AS MUCH LAND IS NEEDED TO FEED A MEATEATER AS IS NEEDED TO FEED A VEGETARIAN. MEAT IS A HIGHLY INFFICIENT 'PRODUCT' TO PRODUCE. FOR EXAMPLE IT TAKES 21 POUNDS OF PROTEIN FED THEY DON'T GET ENOUGH FOOD RECAUSE SELFISH BASTARDS LIKE YOU WON'T LET THEM. FIVE TIMES SEPARATE SPECIES TREY ARE PEOPLE JUST LIKE YOU. THEY CAN SUFFER AND THEY CAN FEEL PAIR. CONDEMN YOUR BROTHERS AND SISTERS TO DEATH TOO ARE YOU REALLY SO REARTLESS ?

TR HANDS. WHAT RIGHT HAVE WE TO DEVOUR FLESH ? WHY SHOULD WE HILL TO GET SOMETRING THAT DON'T EVEN HEED ? WHAT KAKES MAN SO FUCKING GREAT THAT WE CAN KILL AND INFLICT PAIN 3000 ANIMALS ARE MURDERED EACH DAY IN THE U.K. SO WE CAN EAT KEAT...THE BLOOD IS ON AND SUFFERING ON ANIMALS ? YOUR CHUMEAWAMEA

THE MEAT WHICH YOU SO EAGERLY DEVOUR). THE LIVING, FEELING, SENTIENT CREATURE IS TREATED LIKE A MACHINE. NO TROUGHT IS GIVEN TO THE PAIN AND MISERY IT GOES TRROUGH. ARE YOU TOO BLIND TO SEE OH IS IT THAT YOU DON'T FUCKING CARE ? YOU'D CARE IP IT WAS YOU THOUGH WOULDN'T YOU? TEAT IT DOESN'T WASTE ENERGY MOVING & FED A SPECIAL DIET TO ENCOURAGE IT TO PUT ON WEIGHT NEVER KIND IF IT KAKES IT ILL. JUST DOSE IT WITH LOTS OF DHUGS DRUJS WHICH LEAVE TRACES IN AND TELL ME WHAT WOULD YOU TRINK OF HUMANS THEN ? MANY ANIMALS ONLY SEE DAYLIGHT ON THE DOWN ON THE FACTURY FARM (FORGET THE IMAGE OF HAPPY ANIMALS GRAZING IN A PIELD) THE 'PHODUCT' IS KEPT IN CONDITIONS THAT ENCOURAGE MAXIMUM GROWTH: CONFINED CONDITIONS SO SHORT TRIP TO TRE SLAUGHTER HOUSE ... WHERE THEY ARE KURDERED.

IT HAPPENS EVENYDAY AND ALL BECAUSE YOU CHOOSE TO EAT MEAT.NOW THE SHIN IS PEELED OFF TO MAKE YOUR EVER SO PUNKY LEATHER JACKET PERBAPS OR THOSE OF SO ESSENTIAL DR. MARTENS, AFTER YOU EAT THE PRODUCT WHY NOT SEE HOW ITS PRODUCED ? SEE THE TERRIFIED ANIMAL STUNNED, ITS TRHOAT IS SLIT ITS BLOOD FLOODS OUT(IT HLEEDS LIKE YOU DO, IT FEELS PAIN SUPRISED ?). WAITING, THE SMELL OF HLOOD, THE TASTE OF FEAR, THE SCREAMS OF PAIN .. CAN YOU PICTURE IT? WET NOT VISIT A PACTORY PARM AND A SLAUGHTER HOUSE TO SEE CONDITIONS FOR YOURSELF ? IF ITS GUT IS SLICED OPEN, AND ITS GUTS AND INTERNAL ORGANS ARE RIPPED OUT...FEELING ILL ? ILEGINE THAT JOURNEY, CROWDED IN A LORRY NO FOOD OR WATER HERDED INTO A BUILDING, THE ALL YOU AINT A

HIPOCHITE...YOU HAVE NO RIGHT TO HE SHIELDED FROM THE REALITY OF YOUR ACTIONS.THAT KILLING IS DONE IN YOUR NAME.THINK ABOUT IT...THE MISERY, THE PAIN, THE DEATH HOW CAN YOU POSSIBLY JUSTIFY IT ???? THINK THINK THINK WHY?????? ITS EASY TO CLOSE YOUR EYES TO TRE TRUTE (Y'KNOW SEXD THE STEAL BACL IF ITS BARE AND TREN IS BLOOD TO HE SEEN) TURN YOUR PACE AWAY FROM THE VERY BARE SLAUGHTER SCENES ON T.V. YOU AINT A PUNK UNLESS YOU'VE GOT A LEATHER JACKET AND BOVVER BOOTS ARE YOU ???????? TO SATISPY YOUR TASTE HUDS OR TO FIT INTO THE IMAGE YOU THINK YOU KUST HAVE YOU'RE FHEPPARED TO HAVE ANIMALS MURDEREDSHOW CIVILISEDSHOW HUMANE.WHAT RIGHT HAVE YOU TO KILL ?

FUTEER INFO

'ANIMAL LIBERATION'PETER SINGEB. ... THORSONS PUFLISEERS LID.....AN EXCELLENT BOOK VECETARIAN SOCIETY.PARKDALE.DUNHAM ROAD.ALTRINCHAM.CHESHIRE. VECAN SOCIETY.4 HIGRLANDS ROAD.LEATHERHEAD.SURREY.

S.A.E. SEND

HANDS IS ON YOUR BLOOD





YOUR SUPPORT & DONATIONS RGENTLY NEEDED

Box 190.8 Elm Avenue Nottingham.

WMON Freedom-Himmal Rights - One struggle, one Eight!



(1) Information

- 1) Aims Our long term aim is simply to end totally the exploitation and persecution of animals by humans. In the short term, we hope to save as many animals as possible.
 - (ii) Methods Our methods are direct action. This usually takes the form of rescuing animals defined are direct action. This usually takes the form of rescuing animals from establishments and premises where they are being, or will be,
- subjected to suffering.

 iii) History The A.L.F. was formed in June 1976. It grew out of a similar, but smaller group known as the Band of Mercy which had its inception in 1972. Over the years, the A.L.F. has rescued and liberated thousands of animals from vivisection labs., Laboratory animal suppliers, factory farms etc.

 The A.L.F. has also caused millions of pounds worth of damage to laboratorines, fur shops, hunt vehicles and other premises and equipment connected with animal exploitation. Where damage is caused to premises, this frequently results in the prevention of animal suffering, directly, or because money which would have otherwise heen invested in the persecution of animals has
- to be spent on repairs or extra security measures.

 iv) Membership It is hard to arrive at a figure for the number of A.L.F. members as there
 is no formal membership people become members by taking part in A.L.F.
- activities and not by paying money and filling in forms.

 We do not consider that damage to property can,in itself,he termed 'violence' it is against our policy to use,or threaten errious personal violence towards those who are involved in animal persecution.We heliceve this would be a grave tactical error.We do,however,belleves that our members have a right to use the minimum necessary force to defend themselves from physical attack by sinmal exploiters.In all actions we take the utmost care that no harm should come to either animale or innocent human helings.lt is not against our policy however, to this an animal that is undergoing extreme suffering, provided a humane

: 2) How you can help the A.L.F. ...

- i) By hecoming an_activist and taking part in A.L.F. raids on establishments which indulge in cruelty to animals. Please do not tell us that you want to become an activist unless you are prepared to accept the risks involved. Taking part in A.L.F. actions can result is a prison sentence if you are caught and several A.L.F. activists have been imprisoned in the past. We do not want people to take part in A.L.F. actions unless they are prepared to go to prison for the cause of animal liberation.
- ii) By offering to give permanent or temporary homes to animals the A.L.F. rescues from cruelty. We are particularly interested in those who are prepared to give homes even for a temporary period to fairly largs numbers of animals. If you wish to set up a sanctuary to take in large numbers of animals rescued by the A.L.F. funds may be made available for the purpose.
- 111) By donating money to our cause or organising fund raising events to raise money for us.
 The more money we get, the more we can do to prevent cruelty.
 - iv) by doing 'intelligence' work for us so that we can find out as nuch as possible about those who cause suffering to animals. This may mean taking a job in a laboratory, or similar establishment.

3)A.L.F. Supporters 3roup.

The A.L.F. (S.G.) exists to raise funds for the legal expenses of those arrested for A.L.F. actions. Members pay a minimum of £2 a month and receive a hi-monthly newsletter and other benefits. Please write to the A.L.F. for futher details.

Please write and tell us if you are willing to help in any way. A s.a.e. will be much apprec-isted. If you can be contacted by telephone, please let us know the number - this is very important as there will be difficulty in contacting you unless a telephone number (home or work) is supplied.



WHAT ARE YOU GOING TO DO NOW ITS 1984?

systsm suits the governers, royalty and the rich perfectly. Any objections by othere, to their plans, are crushed and the protesters punished. Thie is called democracy. forced to live. They control how it operates and alter it as they see fit, so of course the THE SYSTEM MAINTAINS......The Government which controls the system under which we are all Their system is hased upon profit and wealth, it maintains the segregation of the

classes, represents the rich and rapse the poor. It crushes any chance of change by using

an organisation called the Police.

any other human haing they ase fit. It may saem extreme hut its true. the hannsr of law and order these psople havs the right to kick, punch, arrest and fuck-up use is to inforce their systsm and protect them and all they do from questioning. Under March 29th 1984, the proof, about 3000 angry, humilisted human hsings, turned out in the The Police are a group of people that have decided to work for the Government. Their

spend our monsy and the suffering caused by their fucked up system. oity of London, to protest to the government (remember free speech) about the way they

people. I saw a punk girl get groped by police, when she objected she was arrested and It was to be a peaceful demo but the police had other plans, they had have informed to be hard on the protestors and thay done just thet. The police aterted kicking and punching

charged with obstruction. (protection for who?) Others sickened by the sight moved in hit out, but I ignored it and moved onthe order of the boot was adopted. I was kicked by an officer who tried to incite me to and scufflss hroke out. The police adored it, they had their excuse to show the fiet and

awaiting polics van. Other officers got in the van and he was driven away I Trouble was increasing as tempers flared, the crowd wers surrounded by police vans, police on horses and police on foot. A horse was charged at the crowd and a man had his leg hroken. He shouted ahuss, was arrested end, with his broken leg, tossed face down into an

exposed but only to the people there. arrasts and alot of psople burt ; FUCK AUTHORITY ; The police wers confused, disturbed and All forms of protest and fres speech were made illegal and the day ended with 382

look well in order but then they would because they too are controlled and ceasored by tha government. THE MEDIA radio, T.V., and newspapers ignored all police brutality and in fact made them

You'll see what they want you to see , you'll hear what they want you to hear.

EXCELLENT FORM OF CONTROL.

than socisty be wrong and changed. those who are forced to commit crime. They prafer people to he wrong and punished, rather To control us they use the PRISON, their concentration camp, the end of the line for

Remember why. EEEEEEEEEE

disposed of These psople mysteriously disappear and this is usually put down to action by extremiet militant nutters. How very true. authority they kill people. People who obstruct or threaten the state are escretly To maintain their power, they threaten. They use fear as one of their weapons. With

who have the guarantee that if exposed, the government will overpower the law to protect It is used in two forms: physical and mental. This is carried out by top government agents To maintain their respect they torture and lie. Torture still exiets all over the world

oppression will be destroyed and our world shall exist. It can happent It will happent It foundations. When the foundations move, the hullding will collapse and the weight of is happening; Tomorrow belongs to everyone, ACT NUWIINCREASE THE PRESSURE Protect who ? Think I The system's maintained in their fortress of power, we're their

CONFLICT...London, 1984.

TONDON SEA WYBLIE

(S.R.E.)

Conflict are not pacifists and have nevar claimed to he, we helieve and etrive for peace and freedom hut will not let people destroy the little

the only member that is not. Three members of Conflict are vegetarians, Colin, Kevin and John. Paco is

8

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(

3 hoots.We will continue to wear the boots until they are useless, as in our At present, the hand still wear articles of leather, this is now down to opinion it is a double waste of life to throw them away. We will not buy

needs to he less words and mors action. Increase the pressure 1984. We can't tell you how, thats for you to decide, all we will sey is there The future. What future? There won't he a future unless you work for it

DIRECT

WORDS

NCREASE

SPEAKS **ACTION** LOUDER IN A

It can happen, it will happen

T IS HAPPENING



ADDRESSES etc

SKY & TREES TAPES/BOX 4/59 COOKRIDGE STREET/LEEDS 2/WEST YORKSRIRE.

Write with an sae for details of the thought provoking and interesting booklets they do. You can also get in touch with Passion Killers and Chumbawamba at this address.

Also available from this address is "The Animals Packet" an excellent compilation cassette which features...ALTERNATIVE: ANDY T: INSTIGATORS: A.P.F. BRIGADE: CRUMBAWAMBA: TWO MINUTES OF RATE: PASSION KILLERS: LOST CHERREES.....AND MORE.

There are also leaflets, stickere, etc. and a booklet which includes articles by MOB: CRASS: DIHT: ALTERNATIVE: ANDY T Etc. all for just £1.50 (inc. p&p)

and advice. Both Insanity and Final Curtain are well worth buying

INSANITY/SHANE/2 MONTROSE CLOSE/NORTH RYKEHAM/LINCOLN/LN6 8NW.....20p and sae. FINAL CURTAIN/PAUL/13 MAYCROFT AVENUE/GRAYS/ESSEX/RM17 6AN......20p and sae.

Zines & things.

IQ32......DIGGER/12 FALKNER STREET/LIVERPOOL/MERSEYSIDE/L8 7PZ.....20p and sae. LOST SENSE OF BALANCE/43 PITTENCRIEFF ST./DUNFERMLINE/FIFE/SCOTLAND/KY12 8AJ sae and a REVENGE OF THE RAPED.....20p/sae....@ FEMINIST zine.From above address. SOCIETYS VICTIM/ANDY/2 WESTMORLAND AVE./WYTON/HUNTINGDON/CAMBS./PE17 2HS....15p and eae. CHILDREN OF THE REVOLUTION/BOX 333/FULL MARKS BOOKSHOP/

110 CHELTENHAM ROAD/ BRISTOL/AVON......25p and sae.

There are hundreds of good zines around, write to one of the distribution services for details....theres bound to be eomething you'll like. sae to SHANE/2 MONTROSE CLOSE/NORTH HYKERAM/LINCOLN/LN6 8NW.

PROTECT & SURVIVE/CHRIST/5 PARK ROAD/STONY STRATFORD/MILTON KEYNES.

CHRIS/22 BURNSIDE/BROUGRTON/BRIGG/SOUTH HUMBERSIDE/DN20 OHT

Anarchist Papers

NO CHOICE/BOX A/GRAPEVINE/CAMBRIDGE FREE PRESS/25 GWYDIR STREET/CAMBRIDGE/ PRISONERS OF WAR/SOUTH MANCHESTER ANARCHIST GROUP/THE AUTONOMY CENTRE/ 8-10 GT. ANCOATS STREET/MANCHESTER/M4 5AD

ORIGINAL "Exploding bombs in the minds of the people"

BRCK LASH

BACKLASH.BACKLASH.BACKLASH.BACKLASH.BACKLASH. "Backlash Products" is an organisation set up to distribute merchandise by anarchist bands or bands which are doing something worthwhile. The reason, to communicate with people with similar beliefs and secondly to try and etop state stores like HMV and Virgin from making vast profits from our rebellion.

Backlash bave the support of the @ groups, they use Conflict's P.O. Box, and are handling Mortarhate mail order.

Any profits made by Backlash will go to good causee such as arranging demos, printing @ mercbandise etc.A share of the profits ie paid to the groups who are now more than ever struggling for eurvival. For a list of their products send sae to... "Backlach Products", P.O. BOX 448, ELTHAM, LONDON, S.E.9

Try 'em out, I think they're really good. Its a good idea and is worth supporting. Thanke to all at Backlaeh for sorting out the haesle with my "Conflict" T-Shirt, and for being so helpful.

Peace & Freedom, John.

OUR VICTORY IN REALITY MEANS FACING IT NOT RUNNING FROM IT!